

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**  
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No. Shiksha-Sml.5-2 (Miscellaneous)2018-19-

Dated

To,

✓ The All Principals/ Headmasters,  
GSSS/ GHS/ Pvt. Schools  
District Shimla (H.P)



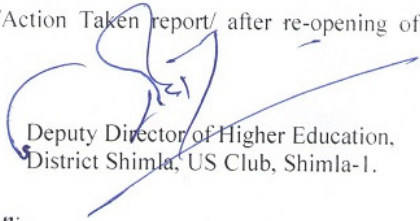
**Sub: Regarding Cleaning of water Storage Tanks.**

Memo,

Your attention is invited towards this Office letter No. Shiksha-Sml.(5-8) Misc/2015 dated 23-03-2016, wherein you were directed to implement the various instructions in order to prevent JAUNDICE and other water borne diseases.

You are, therefore, once again directed to clean up the Water Storage Tanks of your institutions at earliest before re-opening of schools after winter vacations, and also ensure the following precautionary measures :

- The Head of institution will ensure to provide pure and safe drinking water to the students and staff in terms of provision contained in the "Water (Prevention & Control of Pollution) Act, 1974".
- The Head of institution will remain in touch with Irrigation and Public Health Department and all other concerned departments, so that pure and safe drinking water is available to the students in the state as per the directions of the Hon'ble High Court of Himachal Pradesh.
- The Head of institution will also follow all provisions contained in the Food Safety & Standards Act, 2006.
- Proper cleanliness and Hygiene must be observed in MDM Kitchen thoroughly.
- Make necessary arrangements to clean water storage tanks, cleanliness of toilets and sanitation within school premises in order to prevent Jaundice and other diseases.
- Ensure that water tanks are cleaned-up regularly after 2-3 months.
- The Water filter, preferably Ultra Violet be made available in the Schools to the students and staff.
- Submit a Fresh Status Report/Progress Report/Action Taken report/ after re-opening of schools.

  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP. Shimla -1, for information, please
2. The NO (IT) internal for upload the same on office website.

*sd-*  
Deputy Director of Higher Education,  
District Shimla, US Club Shimla,