

Urgent/Court Matter

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

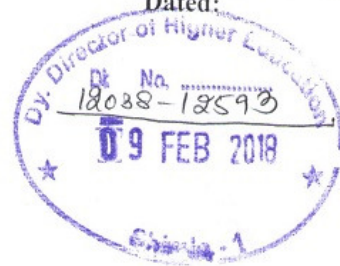
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No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-

Dated:

To,

✓ The All Principals/Headmasters,
GSSS/GHS/Pvt. Schools,
District Shimla,HP



Sub: Video Conferencing

Memo,

In compliance to the Member Secretary HP State Legal Services Authority Shimla-171009, office letter No.-LSA/ LO/2018/579-580 -Dated 03-02-2018 received through Email on 08-02-2018, on the subject cited as above.

In this context, your attention is invited to the Video Conference held with the School Children on 30-01-2018 by Hon'ble, the Acting Chief Justice and Executive Chairman Himachal Pradesh State Legal Services Authority.

The Hon'ble, the Acting Chief Justice and Executive Chairman Himachal Pradesh State Legal Services Authority will again interact with the students in the month of March,2018. In this background, you are hereby directed to connect through **video conferencing, skype or other suitable modes of communication**, so that students are also associated and impressed upon to follow the Fundamental Duty to preserve and protect the Environment.

You are also directed to apprise the undersigned before 20-02-2018, positively that by which mode will your school interact with the *Hon'ble, the Acting Chief Justice and Executive Chairman Himachal Pradesh State Legal Services Authority through Video Conference to be held in the month of March,2018.*

This may be given Top Priority and Personal Attention

C. Urmil
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Member Secretary HP State Legal Services Authority Shimla-171009, for information, please.
2. The Director of Higher Education, HP, Shimla -1, for information, please.

-Sd-
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1