

Swachh Bharat Pakhwara 01-15 August,2016

&

Special Swachh Bharat Campaign 12 August,2016

University/+2 Directorate level compiled Report

Name of the University/+2 Council: _____

1. Total No of Colleges/Schools participated: _____

2. Total No of Districts covered by NSS : _____

3. Cleaning of Schools/ Colleges/ Hospitals/ Public Statues:

S. No	Places cleaned	Total no of hospitals/ statues/schools /colleges cleaned	Total Colleges/Schools participated	Total NSS Volunteers participated	Total Man-hours devoted
1.	Schools/ Colleges				Hrs.
2.	Hospitals				Hrs
3.	Public Statues				Hrs.
4.	Public parks				Hrs.
5.	Water bodies				Hrs
6.	Others				Hrs
	Total				Hrs.

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

Website: ddheshimla.com | Tel (Fax) 0177-2804710 | E Mail: ddheshimla@rediffmail.com

No. Shiksha-Sml.5-2(NSS)/2016-17



To,

The Principals,
GSSS (Having NSS Units)
District Shimla (H.P.)

Sub: Special Swachhta Campaign on 12th August, 2016 and Swachh Bharat
Pakhwara 01-15 August, 2016-Reg

Memo,

This is in ref. to the Email of DHE, HP Dated 15-07-2016, on the above
cited subject.

In this context, you are directed to organize a Special Swachhta Campaign
on 12th August, 2016 and Swachh Bharat Pakhwara 01-15 August, 2016. Action plan for
celebrating Swachh Bharat Pakhwara 01-15 August, 2016 is attached herewith.

Send the compiled report on prescribed proforma (Proforma Attached)
alongwith action photographs, news clippings of swachhta campaign on or before 16-08-2016.

Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the _____
Copy to the following for information:-

1. The Director of Higher Education, Himachal Pradesh, Shimla for
information, please.

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

4.No of participants coordinated from other Agencies : _____

5. Name/s of the other agencies Coordinated :

3. C

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N

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Dated:

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*Kindly attach only action photographs & newspaper clippings

**Submit through mail on or before 17th of August ,2016 to the State NSS Officer with a copy to the NS