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4946
8/4/19

**MOST URGENT
TIME BOUND**

No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-

Directorate of Higher Education
Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in

E-mail: genbr@rediffmail.com

शिक्षा निदेशालय उत्तराखण्ड

Dated: Shimla-171001 the March 2019
02 APR 2019

To

All the Deputy Directors of Higher Education
in Himachal Pradesh Shimla -

Subject: -

Submission of status report regarding installation of Sanitary Napkin
Vending Machine CWPII No. 2455/2017 titled as M/s Prem Mohini
Gupta Vs. State of H. P. and Ors.-Explanation thereof.

Memo:

On the subject cited above, it is to inform you that the process for
installation of Incinerators in Government Senior Secondary Schools/Government High Schools
of Rural Areas will be starting soon.

In this connection, you were directed to do the mapping work i.e. to
select/locate the suitable place in the girls toilets of various Government Senior Secondary
Schools for installation of Incinerators and submit the status report to this Directorate at the
earliest, so that further necessary action could be taken in the matter accordingly.

Being a court matter the information may be supplied on top-priority basis
as the Government is also very much concerned and pressing hard in this matter. In case of any
laxity in the matter Head of Institution and Dealing Assistant who deal this matter shall be held
responsible and disciplinary action as warranted under Central Civil Services Rules (Central,
Classification and Appeal Rules) shall be initiated against the Officer/official responsible.

S. G. Chauhan
4/4/19

P. Chauhan
(Dr. Pramed Chauhan)
Jt. Director of Higher Education(C-II)
Himachal Pradesh
Phone No. 0177-2652579
E-mail: dhe-sml-hp@gov.in

10/04/2019

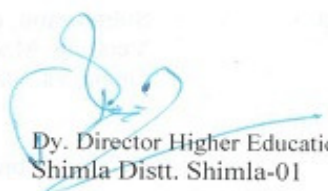
By Director of Higher Education
231697-232100
09 APR 2019
Shimla-1

O/o the Dy. Director of Higher Education,
Shimla, District Shimla-171001

Endst. No: Shiksha-Shimla (G-1) Misc. dated: Shimla-171001

Copy for information and further necessary action is forwarded to:-

1. All the Principal/Headmaster GSSSs/HSS in Shimla District is hereby directed to submit the report regarding location of suitable place for installation of Incinerators to this office within two days positively so that the process can be started immediately.
2. The Director of Higher Education Himachal Pradesh, Shimla-01 for information please.
3. The Nodal Officer I.T(Internal) with the request to up lode this letter in the office website.
4. Guard file.


Dy. Director Higher Education,
Shimla Distt. Shimla-01