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13-5-19

Most Urgent
Time bound

EDN-II (10)F (4) 51/2015-16-NSIGSE (Vol.-II)
Directorate of Higher Education
Himachal Pradesh, Shimla-1
Tele.No.0177-2653575 Extn.-226 Fax No. 0177-2653575
E-mail dhe-sml-hp@gov.in
Dated: Shimla-171001 the, May, 2019

13-5-19

13 MAY 2019

All the Deputy Directors of Higher Education,
Himachal Pradesh.

Subject: **Regarding National Scheme of Incentive to Girls for Secondary Education (NSIGSE)-Supply of data for maturity payments.**

Memo

This has reference to Centrally Sponsored "National Scheme of Incentive Girls for Secondary Education (NSIGSE)" vide F. No. 7-1/2016-SS dt. 25-04-2019 of Ministry Human Resource Development, on the subject cited above.

As the beneficiary girls under above said Scholarship Scheme might have passed Class X. Now, the information of 10th Class pass out of academic years 2012-13/2013-14/2014-15/2015-16/2016-17/2017-18 is being required with bank details and **Aadhar Number** (mandatory) of the beneficiary girls so far transfer of maturity payments and further it is directed that the absence of Aadhar Number will not be entertained. The ministry is unable to transfer the incentive amount into the accounts of beneficiary girls for want of this information.

It is, therefore, directed to furnish the information about passing out in Class X by beneficiary girls along with their bank Account Number & IFSC code of the academic year 2012-13/2013-14/2014-15/2015-16/2016-17/2017-18 in the enclosed prescribed proforma in soft copy/ hard copy within one week positively to this Directorate for making maturity payments to them.

Treated it as most urgent.

Sd/-
Jt. Director of Higher Education (C)
Himachal Pradesh, Shimla-171001
May, 2019

Enclst. As Above. Shimla-1 Dated: the

Copy forwarded to:-

1. Sh. R.K. Maurya, Under Secretary to the GOVERNMENT of School Education and Literacy (Secondary Scholarship Division) Shastri Bhawan, New Delhi.
2. The Incharge of IT Branch Dte. Of Higher Education HP kindly upload on
3. Guard file


Jt. Director of Higher Education (C)

O/o Dy. Director Higher Education
Shimla Distt. Shimla-01

Endst. No. Shiksha Sm(5-2)Gen.2019 Dated
Copy to :-

16-05-2019
Shimla-171001

- ✓ 1 The (Concerned) Principals/Headmasters GSSS/GHS/ in Distt. Shimla with the direction to furnish the desired information on prescribed(proforma attached) with in a week to the O/o undersigned.
- 2 The Director Higher Education H.P. Shimla-1 for information please.


Dy. Director Higher Education
Shimla Distt. Shimla 171001

16/5/19

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