

Most Urgent/Time Bound

Office of The Deputy Director Higher Education, District Shimla, Shimla-1  
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No. Shiksha-Sml.5-8 (Misc)/2016-17—

Dated:



To,

✓ The All Principals,  
GSSS/GHS/Pvt.Schools,  
District Shimla (H.P.)

Sub: State-wide Mass Awareness Campaign on Disaster Management "Samarth"2016

Memo,

In pursuance of the office letter no. of Special Secretary (Rev-DM) to the Government of Himachal Pradesh Rev.(DMC)(F)11-45/2009-IV Dated 05-08-2016, on the subject cited as above. It is to inform you that Himachal Pradesh State Disaster management Authority (HPSDMA) is organizing its flagship State-wide Mass Awareness Campaign on Disaster Management "Samarth"2016, from 19<sup>th</sup> September, 2016 to 13<sup>th</sup> October, 2016.

One of the activities of the awareness campaign "Samarth 2016" is mandatory drop cover hold exercise/evacuation drill/Mock Drill to be conducted by all schools (Government and Private) in between 19<sup>th</sup> September, 2016 to 13<sup>th</sup> October,2016 at 11:30 AM

You are also directed organize competition at your own level in schools on the following themes and category wise between 01 September,2016 to 30 September,2016 and the best three entries in each category and themes duly verified by Principal and Headmasters of the school should be sent to this office on or before 30<sup>th</sup> September,2016 before 5:00 PM for evaluation.

Event/Activities	Category	Topic/Theme
Slogan Contest both in Hindi & English	6 <sup>th</sup> to 8 <sup>th</sup>	Impact of Natural & Human Disasters on Environment
Essay Writing Contest both in Hindi & English	9 <sup>th</sup> to 12 <sup>th</sup>	Road Accidents in Himachal Pradesh: A Emerging Concern

Mock Drill by all Schools between 19<sup>th</sup> September to 13<sup>th</sup> October,2016 at 11:30 AM

It should be ensured that Mock drill is carried out and documented in all schools and a brief report with photographs to be submitted to the office of undersigned immediately with out any delay.

This may be given personal Attention and Top Priority.

Deputy Director of Higher Education,  
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_

Copy to the following for information:

- 1 The Special Secretary (Rev-DM) to the Govt. of Himachal Pradesh.
- 2 The Director of Higher Education, HP. Shimla -1.

Deputy Director of Higher Education,  
District Shimla, US Club Shimla-1

Annexure-A

State-wide Mass Awareness Campaign on Disaster Management 'Samarth-2016'

Instructions to be followed by the Participants & Education Department:

- There is no entry fee. The entries on aforesaid themes only shall be eligible.
- This competition is open to students of 1<sup>st</sup> to 12<sup>th</sup> Class (Category wise as mentioned above studying in any school in Himachal Pradesh).
- Only the best three entries in every theme and categories submitted through Headmaster/Principal/Deputy Director of Education (Elementary/Higher) will be accepted.
- Painting should be done on drawing sheet size (12 inches X 15 inches)
- Word limit for Essay writing is between 800 to 1000 words.
- Himachal Pradesh State Disaster Management Authority shall have right to display/exhibit the entries received.
- Entries should be submitted in a sealed envelope to all the concerned Deputy Directors (Elementary/Higher Education). Category of the contest should be properly mentioned in the envelope.
- The last date of receiving entries is 30<sup>th</sup> September, 2016 (5:00 PM) by post or by Hand/on email. On time submission of results/entries will enable Deputy Directors (Elementary & Higher Education) to invite the winners for prize distribution ceremony at District level.
- The entrants should invariably mention their name, complete address, name of their school, class in and contact number (Landline no & mobile no of Principal/Deputy Director of Education on the back side of their Painting, Slogan or the Essay.
- Please ensure the result of only three best entries in every theme/category of every district and it should be sent to Deputy Director (Elementary & Higher Education) of respective district for evaluation and declaration of final result purpose.
- District wise winners on each category and theme will be awarded the prize by respective Deputy Directors (Elementary & Higher Education) on or before 25th October 2016.
- In case of assistance/query, you may contact Mr. Manas Dwivedi, State Project Officer, on Telephone: 0177 2880331/ Fax no -0177-2621154; Email: [sdmg-hp@nic.in](mailto:sdmg-hp@nic.in).
- Name of the winners in each category may be sent (for record purpose only) to Disaster Management Cell, Revenue Department, Room no 311- E, Eilersie Building, Himachal Pradesh Secretariat, Shimla-2.

  
(Dev Dutt Sharma)

Special Secretary (Rev. DM) to the  
Government of Himachal Pradesh.