

(2)

27 APR 2019

**No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-**

Directorate of Higher Education  
Himachal Pradesh  
Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882  
E-mail: dhe-sml-hp@gov.in  
E-mail: genbr@rediffmail.com

Dated: Shimla-171001 the April 2019

5099  
29/4/19

To

All the Deputy Directors of Higher Education,  
in Himachal Pradesh.

Subject: -

Submission of status of report regarding installation of sanitary napkin  
CWPIIL No. 2455/2017 titled as M/s Prem Mohini Gupta Vs State of H. P.  
and Ors.

Memo:

In continuation to this Directorate letter of even number dated:  
12.12.2018, 04.01.2019, 22.02.2019, 28.02.2019, 13.03.2019 and 20.04.2019 vide which you  
were directed to issue necessary directions/instructions to all the Heads of Private  
Educational Institutions (Schools) under your control and take necessary steps for installation  
of the **Sanitary Napkin Incinerators** to improve women hygiene practices in their  
institutes and send the compliance report to this Directorate within 15 days positively, so that  
the reply of CWPIIL No. 2455/2017 titled as M/s Prem Mohini Gupta Vs State of Himachal  
Pradesh and Others can be submitted to Hon'ble High Court of Himachal Pradesh within a  
week's time. The requisite information as desired is still awaited from you.

You are, therefore once again directed to issue necessary  
directions/instructions to all the Heads of Private Educational Institutions (Schools) under  
your control to take necessary steps for installation of **Sanitary Napkin Incinerators** as  
soon as possible and also supply the list of Private Educational Institutions who have installed  
Sanitary Napkin Incinerator in their institute. The requisite information may be supplied to  
this Office within two days through return fax/E-mail or through special messenger, so that the  
reply/compliance report could be submitted in Hon'ble High Court of Himachal Pradesh within  
stipulated period.

*[Handwritten signature]*  
19/4

Any laxity in the matter will be viewed seriously and Head of Institution and concerned Dealing Assistant who deal this matter will be held responsible for not obeying the orders of higher authorities.


Kindly Personal Attention may be given to the matter and treat it as last letter.

  
(Dr. Pramod Chauhan)  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh  
Phone No. 0177-2656621  
E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)

Endst. No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-Dated: Shimla-171001

Copy to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 for your kind perusal and information please.
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the same on departmental website.
- 3 Guard file.

  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh



O/o the Dy. Director of Higher Education,  
Shimla, District Shimla-171001

Endst. No: Shiksha-Shimla (G-1) Misc. dated: Shimla-171001

Copy forwarded to:-

1. All the Principals/Headmasters Private Schools in Shimla District, for information and further necessary action in the matter within stipulated period.
2. Guard file.

  
Dy. Director of Higher Education,  
Shimla, District Shimla-171001