

No. Shiksha Shiksha-1/16-28/2014-8y.
0111 to Dy. Director Higher Education,
Shiksha, Dist. Shiksha, H.P.



Dated Shiksha-17/08/16, the

To

1. The Deputy Director Elementary Education, Shiksha, Dist. Shiksha-84.
2. All the Principals, Govt Degree Colleges in Dist. Shiksha.
3. The Group Commander ZMC Group HQ Shiksha.
4. All the Commanding Officers, NCC, Coy. in Dist. Shiksha.
5. All the Principals of Govt. Sen. Sec. Schools in Dist. Shiksha.
6. All the Headmasters of Govt. High Schools in Dist. Shiksha.
7. Incharge, State Library Shiksha-84.
8. Incharge, Dist. Library Thang, Dist. Shiksha.
9. Incharge, Tribal Library Kotkha, Dist. Shiksha.

Subject:- Regarding particulars of Part Time Water Carriers/Sweepers working in the District for maintaining sanitary lat.

Manu,

It is to inform you that this office is going to prepare the sanitary list of PTWC/Sweepers appointed on or after 1.04.2008. Hence, you are requested to supply the particulars of PTWC/Sweepers appointed on or after 1.04.2008 on the prescribed proforma given below within seven days to this office positively. You are also directed to enclose all relevant documents of the officials in case of birth certificate/proof of joining / other certificate etc.

THIS NEEDS YOUR PERSONAL ATTENTION

PROFORMA

S.N.	Name of PTWC/Sweeper	Place of posting	DOB (to Enclose Actual Photocopy)	DOB (to Enclose Actual Photocopy)	Category (to Enclose Actual Photocopy, if applicable)	Remarks if any.

Director Higher Education,
Shiksha, Dist. Shiksha-84.