

NO.EDN-H(27)NSS/2018(Enrollment)
 Directorate of Higher Education
 Tel. No. 2653120-240 e-mail Address dir@rediffmail.com Fax No. 2812882
 Himachal Pradesh.

814
 20/4/18

To Shimla-1, the,

16th April, 2018

All the Principals (having NSS Unit)
 Govt./JNV/Private Sr. Sec. School,
 Himachal Pradesh.

Subject: - Regarding submission of enrollment of NSS volunteers for the year 2018-19.
 Memo,

As you are aware that new academic session, i.e. 2018-19 has been started and this Directorate has to submit state level consolidated enrollment of NSS volunteers to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt.

In this connection, you are directed to submit the NSS enrollment alongwith particulars of NSS Volunteers i.e Volunteers Name, Category, School name, contact no. & email-id on excel sheet through email to this Directorate on or before 15th May, 2018 positively on the following two Proformas given below.

You are, also directed to submit one copy of proformas to concerned Deputy Directors so that same can be compiled at district level. All the columns in the proforma must be duly filled.

Proforma-1-(Particulars of NSS Volunteers)

Sr. No.	Name of School	Name of Volunteers	Category (Gen/SC/ST/OBC/Minority)	Contact no.	Email-id
1					

Proforma-2-(consolidated NSS Enrollment)

Sr. No.	Name of School	General		SC		ST		OBC		Minority		Total	
		Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1													

(Susheel Pundit)
 Jt. Director of Higher Education(S)
 Himachal Pradesh
 16th April, 2018

Endst. NO. Even dated Shimla-1, the,
 Copy forwarded to-

1. State NSS Officer (SNO) Department of YSS H.P. Sectt. Shimla- for information.
2. All Dy. Directors of Higher Education, H.P. with direction to submit the Consolidated NSS enrollment on the above two prescribed proformas well before 20/05/2018 to this Directorate in **hard and soft copy in excel sheets.** Shimla-
3. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Smt Ritu

16 APR 2018

Jt. Director of Higher Education(S)
 Himachal Pradesh
 Ph. No. 9418329077

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Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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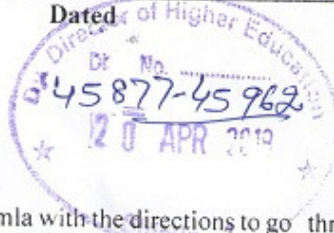
No. Shiksha-Shimla-5-2 (NSS)/2017-18

Dated

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP. Shimla -1
2. The Principals GSSS (Having NSS Units), District Shimla with the directions to go through the letter scrupulously and submit the consolidated NSS enrolment on given two proformas well before 10-05-2017 to the office of undersigned, so that a consolidated report may be submitted to the Director of Higher Education, H.P. well in time for further necessary action.



[Signature]
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1