

Most Urgent

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

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No. Shiksha-Shimla-5-8 (Miscellaneous)/2016-

Dated:



To,

✓ The All Principals/Headmasters,
GSSS/GHS/
District Shimla,HP

Sub: **Nation-wide Outreach Campaign "Connecting to Serve" w.e.f. 09-11-2017 to 19-11-2017.**

Memo,

In compliance to the Senior Civil Judge-cum-ACJM-cum-Secretary, District Legal Services Authority, Shimla office letter No. Senior (Sr. Divn)ACJM(Secy) DLSA/SML/2017 Dated 06-11-2017, on the subject cited as above. In this context, it is to inform you that NALSA has launched a *Nationwide Outreach Campaign "Connecting to Serve" w.e.f. 09-11-2017 to 19-11-2017*. You are therefore directed to conduct **Essay Writing and Spot Painting** competitions at school level in supervision of school head, on any given day/date during above mentioned period.

SN	Name of Competition	Topic	Language	Category
1	Essay Writing	1. Why free Legal Aid Necessary	Hindi or English	6 th to 8 th and 9 th to 12 th
		2. Fundamental Duties		
		3. Fundamental Rights		
2	Spot Painting	1. Environmental Issues		6 th to 8 th and 9 th to 12 th

The **one best entry** in each category i.e. Essay writing and spot painting may be submitted to respective **Sub-Divisional Legal Services Committees** i.e. Sub-Divisional Courts in sealed envelope, duly verified by the school head, **on or before 19-11-2017**, positively. The education blocks Kasumpti, Shimla Rural and Shimla Urban will submit their entries at **Sub-Divisional Legal Services Committees at Chakkar, Shimla-171005. The participation is mandatory**

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP, Shimla -1, for information, please.
2. The Senior Civil Judge-cum-ACJM-cum-Secretary, District Legal Services Authority, Chakkar, Shimla-171005

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Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.