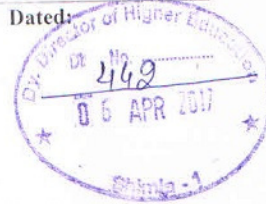


Office of The Deputy Director Higher Education, District Shimla, Shimla-1
Website: ddheshimla.com | Tel (Fax) 01772804710 | ddheshimla@rediffmail.com

No. Shiksha-Sml.5-9 (Manak)/2016- 17
To

Dated:



The All Principals/Headmasters
GSSS/ GHS/Pvt. Schools,
District Shimla (H.P.)

**Sub: Regarding on-line Nominations InspireAward(Manak) for Session 2017 Last
Date 30th June,2017(Compulsory for all schools)**

Memo,

This is in continuation of letter No. Shiksha Shimla-5-9(Manak)2016-2017 dated 1st March,2017 on the subject cited above ,vide which you are directed to do the nominations of your school for Manak but till date nothing has been received .Therefore you are once again reminded through this reminder that now the site is open for online nomination of Manak Awards for the year 2017 till 30th June,2017. Complete nominations of your school and also intimate all the schools(GHS/GMS) falling under your cluster and ensure that they also complete the nominations in time .The Nominations will be done under revised scheme inspire Manak where the synopsis of project idea is Mandatory to be uploaded. Only Typed Synopsis should be uploaded. Scanned /handwritten synopsis will be rejected.

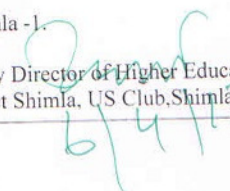
For more details you may visit website www.inspireawards-dst.gov.in. Procedure of nomination is same as you have done earlier in inspire award scheme. Login to School Authority by user Id and password already given to you .

It is observed that many schools have not maintained their record and hence unable to recover/trace their passwords. Such schools are directed not to apply for new registration instead are directed to form new password from new link at their registered Email by clicking "**Forget Password**" in the login page EMIAS PORTAL. It is once again being directed to all schools that nominations are mandatory and time bound and lapse in this will be viewed strictly.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the
Copy to the following for information, please:

1 Worthy Director of Higher Education, HP. Shimla -1.


Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1

SUB-TITLES USED IN PROJECT REPORT(Project Synopsis)

1. Title of the Science Project/Model:
2. Aim / Objectives of the Project/Model:
3. Introduction / Moto for Preparing Project/Model:
4. Material Used / Required:
5. Procedure:
6. Construction / Description of the Project/Model:
7. Data collection and interpretation:
8. Usage of charts/ Maps/ Diagrams:
9. Utility of the Project/Model:
10. Cost-effectiveness:
11. Conclusion / Result:
12. Further Research / Development of the Project/Model:

(According to your Project / Model you may ADD or DELETE some of the Sub-titles)