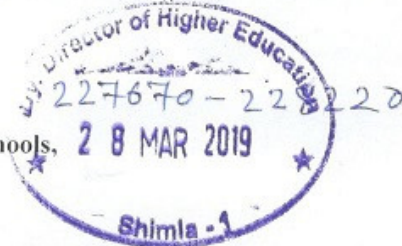


Office of the Deputy Director Higher Education, District Shimla, Shimla-1  
Website: ddheshimla.com | Tel (Fax) -0177-2804710 | E- Mail: ddheshimla@rediffmail.com

No. Shiksha-Shimla -5-8 (Disaster Management)-2018-19

To,

The all Principals/Headmasters,  
GSSS/GHS /Pvt./Convent/Public Schools,  
District Shimla



Sub: Remembering 04<sup>th</sup> April, 1905 Kangra Earthquake.

Memo,

In reference to the E-mail received from District Disaster Management Authority DC office Shimla on dated 27-03-2019 vide letter No. SML-DDMA-Mock Drill -2019-844. In this connection, I am directed to refer the subject cited above and to say that like every year this time also District Disaster Management Authority (DDMA), Shimla is organizing various activities on **04<sup>th</sup> April, 2019** to keep the memories of past devastating Kangra Earthquake of 1905, with an aim to avoid repeating previous mistakes. To minimize such devastation in future it is crucial to be prepared. Keeping in view the significance of the subject, you are hereby directed to conduct a **mock drill, practice Drop, Cover, Hold and Earthquake Evacuation drill at 11:00 am on 04-04-2019** in your respective institutions.. It is also directed to place signages accordingly for safe and quick evacuation to pre-designated assembly point. After completing of activities, you are also directed to send **action taken report with photographs** of drop, cover and hold and evacuation drill on following Email IDs:-

The Drill Report Format (ATTACHED), which is mandatory to be filled by each and every school and to send the same filled format and drill report mentioning "HP\_Drill report 2019" as subject so that the Geo Hazards can understand and segregate the reports as this particular organization will be receiving reports from other states too and the clear subject line will help Geo-hazards that from where the reports are coming. Hence forward your format and drill report on all following Email IDs:-

[ddheshimla@rediffmail.com](mailto:ddheshimla@rediffmail.com).

[sspdrill@gmail.com](mailto:sspdrill@gmail.com)

[dmsshimla@gmail.com](mailto:dmsshimla@gmail.com)

[ddma-shi-hp@gov.in](mailto:ddma-shi-hp@gov.in)

Also find attached the letter and documents regarding the school safety and also to ensure filling "Dill Reporting Format" which is mandatory after the completion of the activity.

- sd -

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1

Endorsement No. Even, dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action: -

1. The Director of Higher Education, HP. Shimla -1.
2. Sh. Naresh Thakur ADM -(P)-Cum-CEO DDMA, DC Office Shimla
3. The Nodal Officer (IT) Internal with the directions to upload the same on this office website.

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1

