



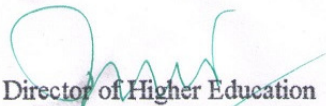
No. EDN-SML-PTS (Sports)-9/2015  
O/o the Deputy Director of Higher Education  
U.S.Club-SHIMLA, District-Shimla, Himachal Pradesh  
Tel./FAX No. 0177-2804710, e-Mail: ddheshimla@rediffmail.com

Dated: Shimla-1, the \_\_\_\_\_

**OFFICE ORDER**

With reference to Director of Higher Education office letter No. EDN.-H (12)B (6)HSSA-/ 2016 dated 07.07.2017 on the subject cited above vide which a copy of letter received from Sh. Injeti Srinivas Secretary Deptt. of sports Shastri Bhavan, Dr. Rajender Prasad Road New Delhi- 110001. The project personnel from AIFF /LOC of World Cup U-17 committee will get in touch with you to explore of workshops/ seminars/ football festivals in the designated locations in our state.

In this regard you are hereby directed to depute the DPE/PET of your schools to attend the event as per venue at GSSS Chhota Shimla on dated: 29-07-2017 at 11:00 A.M. positively. However the football material will be provided free of cost to all the registered participants during the event by the sports Deptt. Govt. of India.

  
Dy. Director of Higher Education  
Shimla, District-Shimla, HP

Endst.No. Even dated: Shimla-171001 the,

Copy to:-

1. The Director of Higher Education HP, Shimla -01 for information please.
2. The Principals GSSSs in Shimla Distt. With the direction to relieve the officials concerned well in time.
3. All the zone Incharge with the direction to informed all the GSSSs in your zone to attend the above mentioned event as per venue and date.
4. The officials concerned for compliance.
5. The Principal GSSS Chhota Shimla with the direction to make all necessary arrangements for said event.
6. Guard File.

  
Dy. Director Higher Education,  
Shimla, District Shimla.

12/7/17