

Office of The Deputy Director Higher Education, District Shimla, Shimla-1  
Website: ddheshimla.com | Tel (Fax) 2804710 | ddheshimla@rediffmail.com

No. Shiksha-Sml.5-8 (Misc)/2016-17 Dated:

To

The All Principals / Headmasters,  
GSSS/ GHS/ Pvt. Schools  
District Shimla (H.P.)



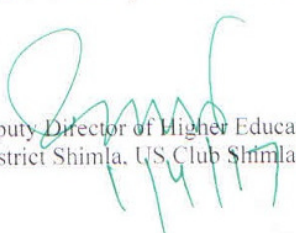
**Subject:** Regarding Prevention of Jaundice & Other water Borne Diseases

**Memo,**

Your attention is invited towards letter no. EDN-HE(21)E(5)18/2015-V dated 14/03/2016 received from Directorate of Higher Education on the subject cited above you are directed to ensure the following in schools for the Academic Session 2017-2018 to prevent the jaundice and other water borne disease.

**You are therefore, directed to clean up water storage tanks and also ensure the following points:**

- The Head of institution will ensure to provide pure and safe drinking water to the students and staff in terms of provision contained in the "Water (Prevention & Control of pollution) Act, 1974".
- The Head of institution will remain in touch with Irrigation and Public Health Department and all other concerned departments, so that pure and safe drinking water is available to the students in the state as per the directions of the Hon'ble High Court of Himachal Pradesh.
- The Head of institution will also follow all provisions contained in the Food Safety & Standards Act, 2006.
- Proper cleanliness and Hygiene must be observed in MDM Kitchen thoroughly.
- Make necessary arrangements to clean water storage tanks, cleanliness of toilets and sanitation within school premises in order to prevent Jaundice and other diseases.
- Ensure that water tanks are cleaned-up regularly after 2-3 months.
- The water filter, preferably Ultra Violet be made available in the Schools to the students and staff.
- Submit a Fresh Status Report/Progress Report/Action Taken report/ after monsoon break and re-opening of schools.

  
Deputy Director of Higher Education,  
District Shimla, U.S. Club Shimla-1