

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**  
Website: ddheshimla.com | Tel (Fax) 0177-2804710 | Email: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-2 (Afforestation)- 2019-20

Dated:

To,

**The Principals/Headmasters,  
GSSS/GHS/ Pvt. Schools/Convent/Public Schools,  
District Shimla. H.P.**

**Sub: MUKHYAMANTRI HARIT VIDHYALAY ABHIYAN  
( मुख्यमंत्री हरित विद्यालय अभियान )**

**Memo,**

This is in the reference of Video Conference addressed by Hon'ble Education, Law and Parliamentary Affairs Minister, dated 31-07-2019 on the above cited subject. In this context, Himachal Pradesh Government in collaboration with Education Department, School Shiksha Board and HP Forest Department and District Administration is launching **MUKHYAMANTRI HARIT VIDHYALAY ABHIYAN (मुख्यमंत्री हरित विद्यालय अभियान)**

w e. f. 07-08-2019 to 16-08-2019, to keep all Government and Private schools in Himachal Pradesh green and to make the students aware about environment.

In this connection, you are hereby directed to organize ( मुख्यमंत्री हरित विद्यालय अभियान ) by planting ten (10) trees /plants in your school premises (campus). The Principals/Headmaster will ensure the said target and if any school has larger available campus area may plant more than 10 trees/plants. The survival/safety of the plants will be ensured and monitored by school head personally. For tree/plant saplings coordinate with Forest Department or nearby Range Officers / DFOs. Therefore, with help of District Administration, Forest Department, you are directed to make ( मुख्यमंत्री हरित विद्यालय अभियान ) successful.

You are further directed to submit the **Action Taken Report** on the following format **on or before 16-08-2019 positively**, so that the consolidated report may be submitted to The **Hon'ble Chief Minister of Himachal Pradesh** on 17-08-2019.

Format

SN	Name of School	Number of trees Planted	Date of Plantation	Remarks, If any

(Rajeshwari Batta)

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.

31/7/19

**Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_**

**Copy to the following for information please :-**

1. The Director of Higher Education, Himachal Pradesh, Shimla-171001.
2. The Deputy Commissioner Shimla, H.P-171001
3. The Conservator of Forests Shimla Forest Circle, Shimla-171002 with the request to please issue necessary directions to all DFOs to provide plants/tree saplings to schools.
4. The Chief Medical Officer Shimla-171001 with the request to provide medical aid during the campaign
5. The DFOs /Shimla ( U )/Shimla ( R ) Rohru /Rampur / Chopal/Theog with the request to provide plants /tree saplings to the school Principals/Headmasters of your respective Sub-Division.

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**Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.**

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