## Urgent

NO. Shiksha- Shimla /Enrol/2018-19 -85051-85454
O/o the Dy. Director High Education,
Shimla, District Shimla-01
e-mail:ddheshimla@rediffmail.com
Date : Shimla-171001 the,

To
All The Principals/Headmasters, Govt. Sr. Sec. Schools/GHS
In Distt. Shimla

Subject:- Providing class- wise , category wise enrolment in r/o GSSSs/GHS in Distt. Shimla.

Memo,
All Institution Heads are directed to provide class wise ,category wise enrolment as on 30/06/18 on proforma enclosed herewith. You are also directed not to alter the proforma fill it in proper order. Send required with in a week positively.

Encls : proforma


Copy to:-
1 Nodal Officer (IT) uploads on website.
2 Guard file.

| Subject wise Enrolment as on 30/06/2018 in R/o GSSS/ GHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject -> | Eng. | Hin. | His. | P.Sc. | Maths | Eco. | Skt. | Geo. | Soc. | Music | P.Ad. | Psych. | Hsc. | Com | Phy. | Chem | Bio | P.Edu | Voc.-i | Voc- <br> ii |
| Class |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10+2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10+1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Subject <br> $->$ | Eng. | Maths | Science | Hindi | Sst. | Skt. | Art | Urdu | Pbi | Voc.-i | Voc-ii | H.Sc. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Class |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 th |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 Th |  |  |  |  |  |  |  |  |  |  |  |  |

Category wise Enrolment of students as on 30/06/2018

| Class | General |  | SC |  | ST |  | OBC |  | Total |  | AADHAAR Status |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | B | G | B | G | B | G | B | G | B | G | With AADHAAR | Without AADHAAR |
| $10+2$ |  |  |  |  |  |  |  |  |  |  |  |  |
| $10+1$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 th |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Th |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 Th |  |  |  |  |  |  |  |  |  |  |  |  |

