

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

Website: ddheshimla.com | Tel (Fax) 01772804710 | ddheshimla@rediffmail.com

No. Shiksha-Sml.(5-1)-IT/ (Misc)-2016-17-

Dated:

65737-66119  
19 SEP 2017

To,

The All Principals  
GSSS  
District Shimla (H.P.)

Sub:

**Regularization of Contract appointees in the Government Department-  
Instruction thereof.**

This is in reference to Directorate of Higher Education vide letter No.EDN-H(19)B-8/2012-Cont-Regl -Dated 06-09-2017, on the subject cited above.

In this regard you are directed to send relevant documents of those Lecturers/PGT(School Cadre), who have completed three years of service on contract basis as on 30.09.2017 on proforma-"A"(uploaded on the website:ddheshimla.com & www.education.org.) along with appointment order and work and conduct certificate and forward the same to this office positively on or before 25<sup>th</sup> September,2017.

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-

*Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_*

*Copy to the following for information, please:*

1. Worthy Director of Higher Education, HP. Shimla -1.

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-