

No. DRDA(S)-Cannabis campaign-2017-18- 6074-99  
Office of the Additional Deputy Commissioner-cum-  
Project Director, DRDA, Shimla, H.P.  
Dated Shimla the 20<sup>th</sup> April, 2017

To

All the Sub-Divisional Officers, (Civil)  
District Shimla, H.P.

Subject: - Regarding launch of Cannabis Eradication Campaign from 1<sup>st</sup> to 31<sup>st</sup> May, 2017 in the Shimla District.

This is for your kind information that worthy Chief Secretary to the Government of Himachal Pradesh during the Video Conference held on 16<sup>th</sup> April, 2017 has directed to launch the Cannabis campaign in 2<sup>nd</sup> phase in our district. It will be launched from 1<sup>st</sup> May to 31<sup>st</sup> May on the analogy of the previous year.

Therefore you are directed to conduct the meeting of line departments in your Sub-Division to finalize the strategy for successful holding of campaign in coordination with other departments especially Divisional Forest Officers, Executive Engineers, Public work Department, Block Development Officers & Police Department. Before starting the campaign kindly ensure the survey of your Sub-Division regarding the land (Forest & Private land) under Cannabis and report in this regard shall be submitted to undersigned before the start of campaign.

It is further directed to ensure massive IEC activities regarding the campaign through local news paper, Social media, Public Representatives, Mahila Mandal, Yuvak Mandals & Community Based organizations to spread the message in the general public. The activities done during the campaign must be documented, shared through whatsapp group & 10 No. of best photographs must be sent to DRDA on daily basis through E-mail ID. [sbmshimla@gmail.com](mailto:sbmshimla@gmail.com) Sub-Divisional Officers, (Civil) will be the nodal officer for the implementation of campaign.

This may be given top priority.

Additional Deputy Commissioner-cum-  
Project Director, DRDA, Shimla, H.P.

Copy to:- 6074-99

1. The Principal Secretary, RD to the Government of Himachal Pradesh for information please.
2. The Director-cum-Ex-Officio Secretary, (RD), Shimla-9 for information please.
3. The Superintendent of Police, Shimla for information & necessary action please.
4. The Superintending Engineers HPPWD and I&PH Divisions in Shimla District for information & necessary action please.
5. The Conservator of Forest, District Shimla for information & necessary action please.
6. The Deputy Director, Higher & Primary Education Shimla information & necessary action please.
7. All the Block Development Officers in Shimla District for information & necessary action please.

Enclt No Shiksha - Sml 5-8 (Misc) 2016-17

O/o The Deputy Director of Higher Education Shimla-4-2017

Copy for information and necessary action is forwarded to

1 All Principals and Headmasters of various schools  
of Shimla

Additional Deputy Commissioner-cum-  
Project Director, DRDA, Shimla, H.P.

DDHE 29/4/17

