

23-9-2019 and wherein it has been directed to send the documentation of activities conducted during POSHAN Maah by 1st of October, 2019. The State-wise report of the activities conducted under POSHAN Maah will to be presented by the Ministry of WCD to Hon'ble Prime Minister of India in the first week of October, 2019.

In view of the above, it is requested that the day-wise activities conducted alongwith the number of participants and photographs may kindly be sent to this Directorate on 1st of October, 2019 as per table given below:

Sr No	Date	Activity done (in detail) alongwith photographs	Place where the activity conducted		Number of participants			
					Adult		Children	
					Male	Female	Male	Female

Yours faithfully,

Joint Director,
Women & Child Development
Himachal Pradesh.

Endst No: As Above 13028

dated 24/9/19 Shimla-1

Copy to:

1. The Additional Chief Secretary, SJ&E to the Govt. of Himachal Pradesh for information please.

2. All the District Programme Officers are directed to co-ordinate with line Departments of your Districts and collect day-wise information for conducted during POSHAN Maah-2019 pertaining to District.

Joint Director,
Women and Child Development
Himachal Pradesh

o/o the Deputy Director Higher Education,
Shimla District Shimla-171001

Dated: Shimla-171001

Joint Director of Higher Education,
Shimla District Shimla-171001
Dy 262247-26265
12 5 SEP 2019
Shimla - 1

Sh Vivek

Endst. No. Shiksha Shimla Misc

Copy to:-

1. The Director of Higher Education for Information please.
2. All the Principal and Headmaster of GSSS and GHS of Distt. Shimla for further necessary action.

9/2

Deputy Director Higher Education,
Shimla District Shimla-171001