

ONLine

LAST REMINDER

NO. Shiksha- Shimla (1-3) Misc./2015
O/O the Dy. Director High Education,
Shimla, District Shimla-01
e-mail:ddheshimla@rediffmail.com



Dated: Shimla-171001 the, Nov., 2016

To

✓ All the Principal/Headmaster
GSSS/GHS.....Shimla District.

Subject:- Regarding 100% Aadhaar coverage of 5-18 Years age group.

Memo,

This is with the reference to the Director of Higher Education Himachal Pradesh Shimla-01 letter No. EDN-HE(21)-B(15)/2016-V-I Dated 05 Nov, 2016 on the subject cited above, it is informed that a meeting under the Chairmanship of worthy Principal Secretary(Education)to the Government of Himachal Pradesh and with the offices of UIDAI was held on 27/8,2016 & discussion held in UIDIC on 6.9.2016. In the meeting, it was discussed that Ministry of Human Resource Development Government of India has targeted 100% enrolment & digitization of data of 5-18 years students by the end of this calendar year.

In this regard, you are aware that in Himachal Pradesh, more than 90% children/ students have enrolled with Aadhaar and Emphasis should be laid on for the coverage of all remaining children/students in the age group of 5-18 years. In spite of so many reminder have not submitted status of your school.

In this regard you were directed to complete the Aadhaar Enrolment of all Students before 30.9.2016, but information is still awaited from your school.

In this connection once again directed to send the weekly information from your school before 3.11.2016 positively as per Performa on email [-ddheshimla@rediffmail.com](mailto:ddheshimla@rediffmail.com) or personally.

Failing which necessary action will taken against the defaulter and will be sent to the higher authority.

Name of Cluster & Edu. block	School Name	No. Of student	No. Of student with Aadhaar	No. Of student applied for Aadhaar	No. Of student without Aadhaar
------------------------------	-------------	----------------	-----------------------------	------------------------------------	--------------------------------

• **Treat it most urgent.**

[Signature]
Dy. Director Higher Education,
Shimla, District Shimla-01

Endst. No: Even dated: Shimla-171001 the,

Copy to :-

1. The Director of Higher Education H.P Shimla-01 for information pleases.
2. Guard file.

✓ *[Signature]*

[Signature]
Dy. Director Higher Education,
Shimla, District Shimla-01