

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-5-2(Youth Parliament)/2015—

To,

The All Principals / Headmasters,
GSSS/ GHS/
District Shimla (H.P.)



Sub:

Regarding Organizing Youth Parliament Competition for the session-2019-20

Memo,

In compliance to the Director of Higher Education, Himachal Pradesh letter No. EDN-H (21) F(10) 1/2019 -Youth Parliament Dated 25-04-2019, on the subject cited as above. Like previous years youth parliament will be organized in all GHS/GSSS. As you are well aware that the main objectives of this competition is to strengthen the roots of democracy, inculcate healthy habits of discipline, tolerance of views of others and to enable the students community to have better awareness about the working of parliament. The scheme is being operated by the Department of Parliamentary Affairs of the State Governments in collaboration with the Director of Higher Education of State. In this context, you are directed to conduct the Youth Parliament Competition in your schools on or **before 30th June, 2019** and submit the **Action Taken Report** to this office immediately. **It is also directed to ensure the participation of your school in Block Level Youth Parliament Competition, as per schedule and venue appended below / overleaf.**

The committee of Judges for evaluating the performances of the individual institution may consists of Educationists / Members of Legislative Assembly /Council and other concerned with running of Parliamentary institutions. The committee of Judges shall keep in view the following points while assessing the performance of institutions.

1	Discipline and Decorum	10 Marks
2	Observance of Parliamentary procedures	20 Marks
3	Selection of Subjects for Questions : for supplementary & quality of answers thereto.	20 Marks
4	Selection of subjects for debate	10 Marks
5	Delivery & Quality of Speeches delivered and standard of debate	30 Marks
6	General Assessment of the performance as a whole	10 Marks
Total Marks		100 Marks

The head of institution, where venue is fixed for the BLOCK LEVEL COMPETITION, shall be responsible for smooth organization of Youth Parliament Competition and shall submit the detailed report of event along with the result to this office immediately.

Schedule for Block Level Youth Parliament Competition for the Year 2019-20

SN	Education Block	Venue for Competition	Date for Competition
1	DODRA- KAWAR	GSSS Kewar	26-08-2019
2	DEHA	GSSS Deha	26-08-2019
3	RANSAR	GSSS Jangla	26-08-2019
4	JUBBAL	GGSSS Jubbal	28-08-2019

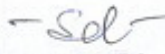
5	TIKKAR	GSSS Tikkar	28-08-2019
6	CHOPAL	GSSS Chopal	28-08-2019
7	THEOG	GBSSS Theog	30-08-2019
8	KASUMPATI	GSSS Totu	30-08-2019
9	KOTKHAI	GGSSS Kotkahi	30-08-2019
10	SUNNI	GSSS Sunni	02-09-2019
11	KUMARSAIN	GSSS Kumarsain	02-09-2019
12	KUPVI	GSSS Kupvi	02-09-2019
13	MASHOBRA	GSSS Mashobra	04-09-2019
14	MATIANA	GSSS Matiana	04-09-2019
15	NERWA	GSSS Nerwa	04-09-2019
16	RAMPUR-II AT SARAHAN	GSSS Sarahan	06-09-2019
17	ROHRU	GBSSS Rohru	06-09-2019
18	SHIMLA-4	GGSSS Portmore	06-09-2019
19	NANKHARI	GSSS Nankhari	07-09-2019
20	RAMPUR	GSSS Nogli	07-09-2019
21	CHAUHARA	GSSS Chirgaon	07-09-2019

Norms /Guidelines regarding organizing of " Youth Parliament State Level Competition are as under: . The number of students constituting the " Youth Parliament" will not be limited, however some may have only nominal sitting roles to convey the picture of a House and may not be required to speak due to limited duration of sitting. The duration of "Youth Parliament" shall not be more than 1 hour and out of this about 20 minutes may be devoted to questions. *However, during the State level competition it will be 30 minutes and out of this 10 minutes will be for questions. Similarly in District Level " Youth Parliament Competition Time duration will be 30 minutes and out of this 10 minutes will be for question. Therefore, you are once again directed to comply with above directions in letter and spirit, failing which disciplinary action will be initiated against defaulters, if any.* For more details /Instructions please visit : www.mpa.nic.in and www.educationhp.org.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the _____
Copy to the following for information:-

- 1 The Director of Higher Education ,HP. Shimla -1.
- 2 The Nodal office (IT) to upload the same on office website.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1