

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-(5-1)-(IT-MISC)/2016-17-

Dated:

To,

✓ The all Principals,
GSSS/GHS/Pvt Schools
District Shimla (H.P.)

Sub:

Regarding Interactive Video Conference


Memo,

This is in compliance to the Director of Higher Education office letter No. EDN-H(21)F(10)09/2018-MISC-L dated 08-02-2018, on the above cited subject.

In this context, it is informed that Honourable Prime Minister of India intends to interact with school children of Classes 6th to 12th on the theme of stress management during examination, on 16-02-2018. In this regard a book "Exam Warriors authorised by Hon'ble prime minister of India has been launched by the Honourable External Affairs Minister Smt. Sushma Swaraj in the presence of the Honourable HRD Minister on 3rd February, 2018.

In this context you, are hereby directed to make necessary arrangements so that the school children of Government/Private Schools of Distt Shimla can either view or listen to the live telecast, which will be held from 11 a.m. to 12 p.m. on 16-02-2018 and broadcasted live by Doordarshan through DD National, DD News and DD India. It will also be available through live airing on radio channels (all India Radio Medium Wave, All India Radio F.M Channel), live web streaming on websites of PMO, MHRD, Doordarshan, MyGov.in and You tube Channel of MHRD, Facebook Live and Swayam Prabha channel of MHRD .

In case your school don't have T. V's it is directed to make arrangements to procure the same for the day or take the children to the nearest community/Panchayat Centre. In case if it is not possible for any reason to provide a T.V, a radio station be provided in the Schools. Further where computers with internet facility are available then the children can view the Telecast on Internet through Live web streaming. Action taken report along with photographs and video clipping of school children viewing/listing to the broadcast in your school may be submitted to this office latest by 17th feb, 2018 till 12.30 p.m. so that detailed consolidated report may be submitted to higher authority for further necessary action.


Deputy Director of Higher Education,
District Shimla, US Club Shimla.


O/C

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP. Shimla -1, for information, please

O/C


Deputy Director of Higher Education,
District Shimla, US Club Shimla.

