

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19- 28761-29311 Dated: 16-03-2018

To,

The All Principals/Headmasters/ Headmistresses,
GSSS/GHS/Pvt. Schools,
District Shimla (H.P.)

Sub: Feedback on various Activities of Himachal Pradesh State Legal Services Authority including Afforestation.

Memo,

I have the honour to refer the letter from District & Sessions Judge-cum-Member Secretary Himachal Pradesh State Legal Services Authority office letter No.36-LSA/A.Meet/2007/1248-1249- Dated 13-03-2018, received on Email through State Project Officer vide letter No. EDN-RMSA-II/-Virtual Classroom-13699-713- dated -15-0-2018, on the above cited subject. In this context, as you are aware that , the students of various schools in Himachal Pradesh **including District Shimla** have been associated in various projects by the HP State Legal Services Authority such as , **Afforestation, Cleanliness, and Garbage disposal issues, Walkathon, Painting, declamation, Quiz competitions and slogan writings etc. and initiative of Lessons in Law.** In the past, Hon'ble the Acting Chief Justice has interacted with the school students on Legal Services Issues by way of video conferencing.

Hon'ble the Acting Chief Justice and Executive Chairperson, of Himachal Pradesh State Legal Services Authority has desired to get feedback from the students to share their experience on the various legal services activities carried out by them in association with Himachal Pradesh State Legal Services Authority.

Therefore, in this background, you are hereby directed to **get the feedback from the students who participated in legal services activities** (as mentioned above) and **send the same to this office within a week**, so that the same could be submitted to the Himachal Pradesh State Legal Services Authority in order to enable the Authority to place feedbacks before Hon'ble the Acting Chief Justice for His Lordship's kind perusal.

This may be Given Top Priority & Personal Attention.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-I

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information , Please.:-

1. The District & Sessions Judge-cum-Member Secretary Himachal Pradesh State Legal Services Authority, Block No. 22, SDA Complex Kasumpti, Shimla-171009.
2. The Director of Higher Education, HP. Shimla -171001.
3. The State Project Officer, Himachal Pradesh, Shimla-171001.
4. The Nodal officer (IT) internal to upload the same on office website.

-Sd-

Deputy Director of Higher Education,
District Shimla, US Club, Shimla