

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

Website: ddheshimla.com | Tel (Fax) [Telephone] | [Email]

No. Shiksha-Sml.5-8 (Misc)/2016- 17 139395-139949 Dated:01-10-2016

To,

The All Principals/Headmasters
GSSS/ GHS/Pvt. Schools.
District Shimla (H.P.)

Sub: Regarding write-ups for the State Level Science, Mathematics & Environment Exhibition for school Children.

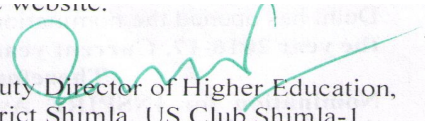
Memo,

In ref. to the Principal SCERT, Solan H.P. office letter No. SCERT/SLN/SLSMEE 2016-17 Dated 05-09-2016 on the subject cited as above.

In this connection, it is informed that State Level Science Fair 2016-17 is to be organized at SCERT Solan. Therefore you are directed to send write-ups on the themes/subthemes (available at www.ncert.nic.in/programmes/scienceexhibition) **latest by 10th November 2016 directly to SCERT, Solan H.P.**

The council would invite the selected entries after scrutiny of the write –ups, for the state level Science Fair 2016-17 to be organized at SCERT, Solan.

OR OFFICE WEBSITE.



Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla-1, the _____

Copy to the following for information, please:

- 1 Worthy Director of Higher Education, HP. Shimla -1.
2. The Principal SCERT, Solan HP.173211

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-
