Office of The Deputy Director Higher Education, District Shimla, Shimla-1 Website: ddheshimla.com | Tel (Fax) -0177-2804710 | E- Mail: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-

To,

The All Principals/Headmasters, GSSS/GHS/Pvt. Schools, District Shimla, HP

Sub:

Implementation of COTPA (Cigarette and other Tobacco Products Prohibition of Advt. & Regular of Trade and Commerce, Production and distribution supply) Act,2003 and Rules made there under.

Memo,

In compliance to the Director of Higher Education Himachal Pradesh office letter No. EDN-HE (21)F(9)-07/2015-IV-drug3-- Dated 26-05-2018, on the subject cited as above.

In this context, I am directed to circulate the instructions on above cited subject to all the educational institutions in District Shimla.

You are, therefore directed that ensure the implementation of the Act in letter & spirit (as per instructions attached) and submit detailed Action Taken Report of the same to this office, so that same could be submitted to the higher authority accordingly.

Endorsement No. Even, Dated: Shimla, the,

Copy to the following for information & necessary action:-

Deputy Director of Higher Education, District Shimla, US Club, Shimla-1.

Reporting Format under COTPA-2003 (w.e.f. 1ST Jan, 2018)-For Schools

S N	Name of District	Name of School	War ning Boar ds	Challans Done		Challans compounded	Receipts	Caution Notice	Electronic display monitors	IEC Activities (Give details
				Under	Under					
				Sec-4	Sec-6					