

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
Website: ddheshimla.com | Tel (Fax) 0177-2804710 | Email: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-9(MANAK)/2017-54091-58091

Dated:31-08-2017

To,

The All Principals/Headmasters,
GSSS/GHS/Pvt. Schools,
District Shimla,HP.

**Sub: Online Nomination of *INSPIRE* (MANAK) for the session 2017-18
(Last Date: 15-09-2017)**

Memo,

In continuation of this office letter Even No. Dated 28-12-2016 and subsequent Reminders through letter Even No. dated 07-02-2017 ,01-03-2017, and 20-07-2017.It is highly regretted that despite various reminders, letters through Emails , on office website and messages on whats app group, the District Shimla is still lagging behind in registration and nomination for Inspire (MANAK)-2017-18, only a few schools could nominate till date.

It informed that the ***Online Date*** for nomination in Inspire Award-Manak-2017-18 ***has been extended up to 15-09-2017***. Therefore you are once again directed to complete the process of online nominations of your schools without any further delay, including Middle Schools under your complex For more details you may visit to the website: www.inspireawards-dst.gov.in. The scheme is open for all schools who have or have not received Inspire Awards earlier It is pertinent to mention here that **“The last date is now final”** and no further extension shall be granted by DST in this regard in future.

Therefore, Login to the School Authority by ***USER ID*** and password already given to you. After successful login you will be guided through by the software itself and complete the process on or before stipulated date.

Still, if you face any difficulty during nomination process, please feel free to contact: Mr. Rakesh Sarmet on Mobile Number: **70183-52378** or office Tel: **0177-280-4710** during working hours. For more details please visit on <http://nif.org.in/inspire-awards> or contact through Email: inspire@nifindia.org or contact on **9638418605**

This may be given personal attention


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education ,HP. Shimla -1, for information, please.
2. The Principal, SCERT,Solan, H.P-173211.

Sd/-

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.