

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

Website: ddheshimla.com | Tel (Fax) -0177-2804710 | E- Mail: ddhe@himalia.gov.in

No. Shiksha-Shimla-5-2 (Training)2018-19-

Dated:



To,

✓ The All Principals/HMs  
GSSS/GHS/  
District Shimla (H.P.)

**Sub:**

**Inter State Junior Red Cross Training Camp at Punjabi Dharamshala, Krurukshetra (Haryana) from 15<sup>th</sup> to 21<sup>st</sup> December,2018.**

**Memo,**

This is in reference to the Director of Higher Education Himachal Pradesh office letter No. EDN-HE(21)A(4)04/215-V Dated 13-11-2018, on the above captioned subject.

In this context, you are hereby directed to go through the photocopy of letter (enclosed here with) and take appropriate action in the matter accordingly as mentioned in the letter enclosed, under intimation to this office.

*Sharma*  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1

Endorsement No. Even, Dated: Shimla, the,  
Copy to the following for information & necessary action:-

- 1 The Director of Higher Education ,HP. Shimla -1

*Sd/-*  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1

**INDIAN RED CROSS SOCIETY  
HARYANA STATE BRANCH  
CHANDIGARH**

Inter State Junior Red Cross Training Camp at Punjabi Dharamsala, Kurukshetra  
(Haryana) from 15<sup>th</sup> to 21<sup>st</sup> December, 2018.

**REGISTRATION FORM**

**FOR COUNSELLOR ONLY**

**(ALL ENTRIES SHOULD BE MADE IN BLOCK LETTERS)**

1.	Name of Counsellor	:	
2.	Father's Name	:	
3.	Residential Address	:	
4.	Name of the institution with complete address	:	
5.	Sex	:	
6.	Age (Date of birth)	:	
7.	Educational Qualification	:	
8.	Previous experience of JRC Camp/Other camps	:	
9.	Special interest in any camp activities give details. (Tracking, Drama, Music, Dance, Essay Writing, Speech, General Knowledge, Clay & Craft etc.)	:	
10.	Subjects teaching	:	
11.	Since when you are JRC Counsellor (Quote year)	:	

Signature with seal of  
forwarding authority

Signature of Counsellor

**INDIAN RED CROSS SOCIETY  
HARYANA STATE BRANCH  
CHANDIGARH**

Inter State Junior Red Cross Training Camp at Punjabi Dharamsala, Kurukshetra  
(Haryana) from 15<sup>th</sup> to 21<sup>st</sup> December, 2018.

**REGISTRATION FORM**

**FOR JUNIOR ONLY**

(ALL ENTRIES SHOULD BE MADE IN BLOCK LETTERS)

1.	Name of Junior	:	
2.	Father's Name	:	
3.	Residential Address	:	
4.	Name of the Institution (School) with complete address	:	
5.	Sex	:	
6.	Age (Date of Birth)	:	
7.	Class in which reading	:	
8.	Previous experience in JRC Camps & other camps (Detail of attended Camp)	:	
9.	Special interest in any camp activities, give details (Tracking, Drama, Music, Dance, Essay Writing, Speech, General Knowledge, Clay & Craft etc.)	:	

Signature with seal of  
Forwarding authority

Signature of Junior

THROUGH HUMANITY TO PEACE



# Indian Red Cross Society



HARYANA STATE BRANCH

RED CROSS BHAWAN, SECTOR 16, CHANDIGARH 160016

President  
THE GOVERNOR, HARYANA  
Vice-President  
THE CHIEF MINISTER, HARYANA  
Vice Chairman  
Dr. Mukesh Aggarwal

397  
16/10/18

General Secretary  
D. R. Sharma  
Phone : (O) : 0172-2543889, 2546330  
Fax : 0172-2546328  
(R) : 0172-2747031  
www.haryanaredcross.org  
e-mail : ircs\_hr@rediffmail.com

No. ....

Date 09/10/2018

26/JRC/Inter State/2018/ 4567-4603

State Secretary/General Secretary/Hony. Secretary,  
Indian Red Cross Society,  
In India.

Subject: Inter State Junior Red Cross Training Camp at Punjabi Dharamsala, Kurukshetra (Haryana) from 15<sup>th</sup> to 21<sup>st</sup> December, 2018.

Do the necessary  
Jmas  
16/10/18  
Sryate

1. The Haryana Branch of the Indian Red Cross Society has decided to organise an Inter State Junior Red Cross Training Camp at Punjabi Dharamsala, Kurukshetra (Haryana) from 15<sup>th</sup> to 21<sup>st</sup> December, 2018.
2. The Camp will provide the children and their leaders an opportunity to inculcate the spirit of selfless service, the objectives of Red Cross & Junior Red Cross amongst the students. Recreational activities will be an extra attraction.
3. It is requested to depute 6 male and 6 female juniors in the age group of 12 to 18 years under the supervision of one Male and one Female Counsellor from your State for the above mentioned camp. A nominal registration fee of Rs. 400/- per participant will be charged. Entry forms in respect of Juniors and Counsellors are enclosed herewith which may kindly be returned duly filled alongwith registration fee by Bank Draft to this office by 30<sup>th</sup> November, 2018 positively to enable this office to make necessary arrangements.
4. Two Copies of Information Bulletin are also being sent herewith to enable the participants and their Counsellors to plan the Journey. Please ensure that your confirmation should reach this office on or before 30<sup>th</sup> November, 2018.
5. The names of the participants must be recommended by their relevant Institute/School.
6. Family members/friends of the participants will not be permitted in camp.
7. Campers alongwith their counsellors should reach at camp site by 15<sup>th</sup> December, 2018. (A.N) The volunteers alongwith office vehicle will be at railway station Kurukshetra for transporting the participants to camp site
8. You are also requested to send the journey details i.e. train name & no. arrival time at Kurukshetra with number of participants.
9. The valedictory function of the camp will be held on 21-12-2018 at 11:00 A.M. Participants may relieve on 21-12-2018 after lunch.

Encl: 1. Registration Form  
1. Information Bulletin

General Secretary.