

TIME BOUND
MOST URGENT

No. Shiksha -Shimla(5-2) Store/2016 (Q.P.)-147124-679
O/O the Dy. Director of Higher Education
Shimla Distt. Shimla -171001.
Tel./Fex No.01772804710,e-mail:ddheshimla@rediffmail.com



Dated Shimla- 1710011

To.

✓ All the Principals/Headmaster
GSSS/GHS/Pvt.Schools in Distt. Shimla.

Subject:- Regarding Demand of Question Papers of 9th & 11th Classes for the Annual Examination March 2017

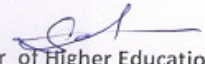
Sir,

With reference to the Director of Higher Education Shimla letter no. EDN-H(21)A(3)33/2015-Vol-I Dated 23.12.2016 on the subject cited above.

In this connection, you are hereby directed to send the Subject wise demand of question Papers of 9th Class (SUMMER CLOSING ONLY) & 11th Class (SUMMER & WINTER Closing Schools) for the annual examination to be Conducted in March 2017, Directly to the HP Board of School Education Dharamshala District Kangra By 15.01.2016, Positively, through email i.e. hbose20111@gmail.com as well as through hard Copy/fax.

In addition to above, all the Government as well as Private Sr. Sec./High Schools will also send @Rs.20/- per student an account of expenditure incurred for the printing of question papers of these classes in the shape of consolidated Bank Draft to the Secretary H.P. Board of School Education, Dharamshala, District Kangra.

This may be given personal attention and top priority please. Any Laxity in the matter will be viewed seriously and action will be taken against the defaulters warranted under Rule.


Dy. Director of Higher Education.
Shimla Distt. Shimla - 171001

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Copy for Information:-

1. The Director of Higher Education Himachal Pradesh Shimla-1 w.r.t. his letter No. EDN-H(21)A(3)33/2015-Vol-I Dated 23.12.2016 for information pl.
- ✓ 2. The Nodal officer IT with the direction to upload this letter on the office website.
3. Guard file


Dy. Director of Higher Education.
Shimla Distt. Shimla 171001