

(u)  
No.EDN-HE (21)B(15)38/2018-WIFS-Vol-I  
Directorate of Higher Education  
Himachal Pradesh

5517  
19/6/19

Telephone Number: 0177-2653120, 2653575, 2653386, Extension: 234 Fax:  
0177-2812882, 0177-2811247 E-mail: dhe-sml-hp@gov.in &  
genbr@rediffmail.com

Dated: Shimla-171001 the June, 2019

To

All the Deputy Directors of Higher Education,  
Himachal Pradesh Shimla -

**Subject: - Regarding Monthly Event Calendar under Poshan Abhiyaan.**

This is in continuation to this office letter No.EDN-HE (21) B(15)38/2018-WIFS-Vol-I dated 13-05-2019 & 16-05-2018 & 04-6-2019 on the subject cited above.

It is formed that the reports have not been received till this date. You are again directed to supply the information on prescribed format to this Directorate within five days positively so that WCD Department can be appraised accordingly.

*This may be treated as most urgent.*

Joint Director of Higher Education  
Himachal Pradesh Shimla-1

Endst. No. Even Dated: Shimla-171001 the June, 2019

Copy for information to:-

1. The Director Women and Child Development, Himachal Pradesh letter No. 14-7/2015-SRCW-MSK-1943102-18 date 20-04-2019 & 30-05-2019
2. Guard file.

*Sh. Virek*  
*19/6*

O/O Dy. Director Higher Education  
Shimla, Distt. Shimla-171001

Joint Director of Higher Education  
Himachal Pradesh Shimla-1

224133-224137  
21 JUN 2019  
Shimla 171001  
Shimla - 1

Endst. No. Shiksha Shimla Misc

Dated

Copy to:-

1. The Director of Higher Education Himachal Pradesh, Shimla-01
2. All the Principal / Headmaster of GSSS & GHS of Distt. Shimla for further necessary action.
3. Guard File.

*[Signature]*  
Dy. Director Higher Education  
Shimla, District Shimla-171001

3077 no

*Our*  
*14-6-19*

No. 15-26/2018-Jan Andolan/IEC- 3791-3800  
Directorate of Women and Child Development,  
Himachal Pradesh, Shimla-1



To

1. The Director,  
Rural Development Department , Shimla-9
2. The Director,  
Panchayati Raj Department, Shimla-9,
3. The Director,  
Urban Development , Shimla -9
4. The Director,  
Food, Civil Supplies and Consumer Affairs, Shimla-9
5. The Director,  
Family & Health Welfare, Shimla-9
6. The Director,  
Ayurveda Department, Shimla-9
7. Superintendent Engineer( P&I)unit 1  
Irrigation and Public Health, Kasumpti, Shimla-9
8. The Mission Director,  
Directorate of National Health Mission, Shimla-9
9. ~~The Director,~~  
Higher Education, Shimla-1
10. The Director,  
Elementary Education, Shimla-1

Dated 30-05-2019 Shimla-1

**Subject: Regarding Monthly Event Calendar under POSHAN Abhiyaan.**

Sir,

Kindly refer to the office letter of even No. dated 9.05.2019 vide which you were requested to send the information regarding Monthly Event Calendar under POSHAN Abhiyaan on the format which is given hereunder :-

Sr.No	Month	Name of the event specified in the Monthly event calendar under Poshan Abhiyaan	Date of Activity	No. of Participants	Brief of activities performed during the event	Remarks. If any

P.S. Cell  
DHE.....  
04 JUN 2019  
Branch *Gem*

*1131177*

*S. Roshan*  
*07/06/19*

*Urgent*  
*Kes*