

NO.EDN-H (27) NSS/Report/2016  
Directorate of Higher Education  
Himachal Pradesh  
Dated, Shimla-171001 the

February, 2016



To

All the Principals (having NSS Unit)  
Govt./JNV/Private Sr. Sec. School,  
Himachal Pradesh.

Subject:

Submission of NSS Annual Report for the year 2015-16 (w.e.f. April 2015 to March 2016).

Memo,

As you are aware that Directorate of Higher Education has to submit state level consolidated NSS annual report to the Govt. of India, Ministry of Youth Affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 15 days of the preceding session.

In this connection, you are directed to submit the detailed NSS annual report on prescribed Proforma alongwith action photographs and news clippings to this Directorate well before 15<sup>th</sup> March, 2016 positively.

You are, also directed submit one copy of proforma to concern Deputy Directors so that the same can be compiled at district level. All the columns in the proforma must be duly filled.

This may be treated as **MOST URGENT & TIME BOUND.**

Encls: - Prescribed Proforma.

*sd*  
Director of Higher Education  
Himachal Pradesh.

Endst. NO. Even dated Shimla-1, the, February, 2016

Copy forwarded for information to:-

1. Sh. Subhash Chand, Regional Director, NSS Ministry of Youth affairs and Sports, GOI NSS Regional Directorate Kendriya Sadan (fourth floor) Sector-9 Chandigarh for information.
2. State NSS Officer (SNO) Deptt. of YSS H.P. Sectt. Shimla-2 for information.
3. All the Dy. Director of Higher Education with directions to submit the annual report on prescribed proforma well before 20<sup>th</sup> March, 2016 through e-mail /fax, so that the same could be compiled and submitted to the GOI. All the columns in the proforma must be duly filled
4. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

*sd*  
Director of Higher Education  
Himachal Pradesh.

Tel. No. 2653120-240 e-mail Address [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) Fax No. 2812882



Office of the Deputy Director Higher Education, District Shimla, Shimla-1  
www.ddheshimla.com Tel.(Fax): 0177-2804710 Email: ddheshimla@rediffmail.com

Endorsement No. Shiksha Shimla 5-2/ (NSS)/2015-16--

Copy to the following for information :-

1. The Director of Higher Education ,HP. Shimla -1
- ✓ 2. The All Principals (Having NSS Units), District Shimla, with the Directions to submit the detailed NSS annual report on prescribed proforma alongwith action photographs and news clippings to the Director of Higher Education, Himachal Pradesh, Shimla-171001 AND one copy of proforma must be submitted to this office within 15 days positively.

  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1