

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

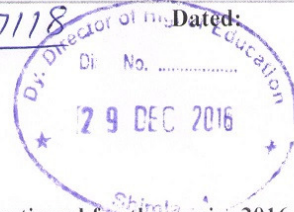
Website: ddheshimla.com | Tel (Fax) [Telephone] | [Email]

No. Shiksha-Shimla-5-9 (DLEPC)/2016 146538-147118 Dated: \_\_\_\_\_

To,

The Principals/HM,  
GSSS/GHS/Private schools  
Distt. Shimla

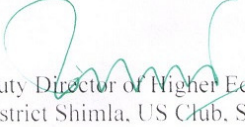
**Sub ; New list of Inspire awards sanctioned for the session 2016- 2017.**



Memo

The department of science and technology has sanctioned <sup>196</sup> new inspire awards for Distt Shimla for the session 2017. The list of these students is being uploaded along with. You are hereby directed to check the account details of these awarded students and send compliance to undersigned office by 15th January 2017 positively.

It is being informed that process of credit of pending awards of students has been started. The DST has directly contacted these schools by E-Mail in view of which these schools are required to send the desired account details of the awardees. Hence all concerned heads are directed to check their mails and do the needful. Exhibition will be held in the month of May or June 2017

  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action:-

1. The Director of Higher Education ,HP. Shimla -1, for information, please.
2. The Principal, SCERT,Solan, H.P-173211
3. All BRCs(up) with request to circulate the letter among all the private schools of their block
4. Guard file.

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.