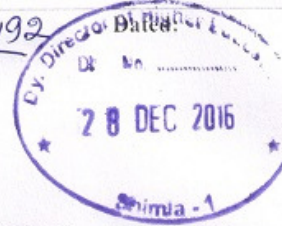


Office of The Deputy Director Higher Education, District Shimla, Shimla-1
Website: ddheshimla.com | Tel (Fax) [Telephone] | [Email]

No. Shiksha-Shimla-5-9 (MANAK)/2017-145912-146492

To,

The Principals/HM,
GSSS/GHS/Private schools
Distt.Shimla



Sub: Online Nomination Inspire Award (MANAK) for session 2017-reg.

Memo.

The inspire award scheme (E-management of Inspire Award Scheme) has been revamped under **INSPIRE AWARD MANAK**, is now aligned with action plan for Start up India initiative launched by Hon.ble Prime Minister of India along with **National Innovation Foundation (NIF)**

For the year 2017 the on-line nominations through EMIAS under Inspire scheme (MANAK) are now open. All the schools that have not yet done their nominations for the session-2017 are directed to Complete their nominations positively by 28 Feb. 2017.

It may be noted that submission of project synopsis (in word or PDF format) has now been made mandatory along with submission of online nominations. Also the project idea should be genuine, innovative, solution oriented. The salient features of the revised scheme MANAK are attached herewith as Annexure-1, for ready reference. You may go through the instructions regarding MANAK attached herewith.

Therefore, you are hereby directed to do the online nominations of your school as well as complex school under your control under intimation to this office. The Scheme Manak may be implemented in letter and spirit. For more details you may visit website www.inspireawards-dst.gov.in. Procedure of nomination is same as you have done earlier in Inspire Award Scheme. Login to School Authority by user ID and Password already given to you. Once you are successful in login, you will be guided through by software itself and also follow the instructions attached, carefully.

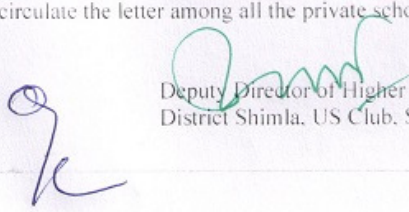
Online nomination is mandatory for all schools under MANAK, whether award received earlier or not. Any laxity in the matter shall be viewed seriously and head of the institution will be held responsible for any such lapse.

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP, Shimla -1, for information, please.
2. The Principal, SCERT, Solan, H.P-173211
3. All BRCs(up) with request to circulate the letter among all the private schools of their block
4. Guard file.


Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.