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25-10-18

NO-EDN-HE(21) F (9)-07/2018-Drug
The Director of Higher Education
Himachal Pradesh Shimla-1
Tel:01772653120 Extn.234e-mailgenbr@rediffmail.com Fax: 2812882

Dated: Shimla 171001 the October,2018

To

✓ All the Deputy Director of Higher Education
Himachal Pradesh. Shimla.

23 OCT 2018

Subject: Discussion to sensitize tobacco and liquor sellers regarding provision of JJ act.

Memo,

Please find enclosed herewith a copy of letter No .CPCR-A (4)-2/2018-963-Dated:-25.09.2018 received from the Director WCD-cum-Member Secretary, Commission for Protection of Child Rights, Himachal Pradesh, Shimla-171009 on the subject cited above.

In this connection, you are hereby directed to take-up the matter with Police Department to sensitize the tobacco and liquor sellers in the state and to keep proper check on selling tobacco products within the radius of 100 meters of surrounding of Educational Institutions and Public places to eradicate the evil of tobacco and cigarette being developed among the children.

Ruh
Joint Director of Higher Education (c-1)
Himachal Pradesh
the October 2018

Ends No. Even Dated: Shimla-171001

Copy for information and further necessary action to:-

- 1 The Director WCD-com-Member Secretary, Commission for Protection of Child Rights, Himachal Pradesh, Shimla-171009 w.r.t his letter No. CPCR-A (4)-2/2018-963-Dated:-25.09.2018 for information please.
- 2 Guard File.

Joint Director of Higher Education(C-1)
Himachal Pradesh

8/25/10/18
Al

O/o the Dy. Director of Higher Education,
Shimla, District Shimla-171001

Endst. No: Shiksha-Shimla (G-1) Misc. dated: Shimla-171001

Copy for information and further necessary action is forwarded to:-

1. All the Principal/Headmaster GSSSs/HSS in Shimla District.
2. The Director of Higher Education Himachal Pradesh, Shimla-01 for information please.
3. The Nodal Officer LT(Internal) with the request to up lode this letter in the office website.
4. Guard file.



Sharma 31/10/18
Dy. Director Higher Education,
Shimla Distt. Shimla-01