

To,

The All Principals / Headmasters,
GSSS/ GHS/ Pvt. Schools
District Shimla (H.P.) PIN _____

Sub: Regarding Prevention of Jaundice


Memo,

Your attention is invited towards this office letter no. Shiksha-Sml-5-8(Misc)-2016 dated 10-02-2016, 08-03-2016, 31-03-2016 08-03-2016 and No. Shiksha Shimla (1-5) B-1/15-Misc. Dated 15-03-2016 vide which you were given to implement the various instructions in order to prevent **JAUNDICE** and other water borne diseases.

Now, as the Monsoon is at its peak, chances of spreading Jaundice and other water borne diseases are more, therefore extra precautions and measures are to be taken, especially regarding **Jaundice**. You are therefore, directed to clean up water storage tanks, and also ensure the following points:

- The Head of institution will ensure to provide pure and safe drinking water to the students and staff in terms of provision contained in the “**Water (Prevention & Control of pollution) Act, 1974**”.
- The Head of institution will remain in touch with Irrigation and Public Health Department and all other concerned departments, so that pure and safe drinking water is available to the students in the state as per the directions of the **Hon’ble High Court of Himachal Pradesh**.
- The Head of institution will also follow all provisions contained in the **Food Safety & Standards Act, 2006**.
- Proper cleanliness and Hygiene must be observed in **MDM Kitchen** thoroughly.
- Make necessary arrangements to clean water storage tanks, cleanliness of toilets and sanitation within school premises in order to prevent Jaundice and other diseases.
- Ensure that water tanks are cleaned-up regularly after 2 months.
- The water filter, preferably Ultra Violet be made available in the Schools to the students and staff. If water filter is not available for any reasons, ask students to bring boiled water from their homes especially in rainy season.

Submit a Fresh Status Report/Progress Report/Action Taken report/


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

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Endorsement No. Even, Dated: Shimla-1, the _____

Copy to the following for information:-

- 1 The Director of Higher Education, HP. Shimla -1.
- 2 The Nodal Officer (IT) to upload the same on office website.

Sd/-
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.