No. Shiksha-SML.(5-1)IT -2015-16-

Dated: 31<sup>st</sup> May,2019-211399-111681

To

All the Principals, GSSS (Having IT) District Shimla, H.P.

## Sub: Category-Wise Enrolment of IT on prescribed Format-Immediate.

Memo,

In compliance with the direction received from Director of Higher Education regarding the subject cited above, you are directed to provide enrolment of IT students-Category wise for the session 2019 -2020 on following format within five days.

Total	Enroll	ment (	IT)							
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Total
Total	Gen. E	nrollm	ent (IT)							
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Total	Girls	Boys	Girls	Total
Total	Enrolli	ment (I	T) SC(B	PL)						
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Total	Girls	Boys	Girls	Total
Total	  Enrolli	nent(i	T) SC							
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Total	Girls	Boys	Girls	Total
Total	Enroll	mant/l	T) CT							<u> </u>
	Enroll		•	111	Łb.	12	·h		th th	
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Total	Girls	Boys	Girls	Total
Total	   Enroll:	ment(I	T) OBC							
9th		10th		11th		12th		Total (9 <sup>th</sup> -12 <sup>th</sup> )		
Boys	Girls	Boys	Girls	Boys	Girls	Total	Girls	Boys	Girls	Total

Deputy Director of Higher Education, District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the 28<sup>th</sup> May, 2019<u>Copy</u> to:

1. The Worthy Director of Higher Education, HP. Shimla -1 for information please

Deputy Director of Migher Education, District Shimla, US Club Shimla-1