



**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**  
Website: ddheshimla.com | Tel (Fax) 01772804710 | ddheshimla@rediffmail.com

No. Shiksha-Shimla -5-1(Misc)

To,

The All Principals/Headmasters,  
GSSS/GHS /Pvt. Schools  
District Shimla

**Sub: Regarding Names along with a brief success stories/write ups and Photographs of Girls/Women achievers of your School .**

**Memo,**

In reference to the letter received from District Programme Officer(WCD) Shimla, District Shimla dated 28.07.2018 on the subject cited above.

In this connection you are directed to send the names along with a brief success stories / write ups and photographs of Girls/Women achievers of your School before 2<sup>nd</sup> August, 2018 to the office of undersigned so that the same could be submitted to the Worthy Deputy Commissioner Shimla for display on the hoardings .

  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla

Endorsement No. Even, dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action: -

1. The Director of Higher Education, HP. Shimla -1.
2. The Deputy Commissioner Shimla

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla