

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

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No. Shiksha-Sml.5-8 (Misc)/2016- 17- 40937-410933

Dated:11Aug,2017

To,

The All Principals/Headmasters
GSSS/ GHS.
District Shimla (H.P.)

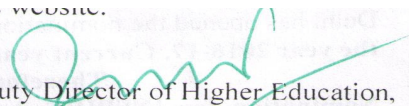
Sub: Regarding write-ups for the State Level Science, Mathematics & Environment Exhibition for school Children.

Memo,

In ref. to the Principal SCERT, Solan H.P. office letter No. SCERT/SLN/SLSMEE 2016-17 Dated 05-09-2016 on the subject cited as above.

In this connection, it is informed that State Level Science Fair 2016-17 is to be organized at SCERT Solan. Therefore you are directed to send write-ups on the themes/subthemes (available at www.ncert.nic.in/programmes/scienceexhibition) latest by **10th November 2016 directly to SCERT, Solan H.P.**

The council would invite the selected entries after scrutiny of the write – ups, for the state level Science Fair 2016-17 to be organized at SCERT, Solan.

ON OFFICE WEBSITE.

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla-1, the _____

Copy to the following for information, please:

- 1 Worthy Director of Higher Education, HP. Shimla -1.
- 2.The Principal SCERT, Solan HP.173211


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

No. Shiksha-Sml.5-8 (Misc)-2017-

Dated:

To,

The All Principals/Headmasters,
GSSS/ GHS District Shimla (H.P.)

Sub: Regarding Campaign on International Youth Day.

Memo:

With reference to letter No.. EDN-HE(21) F(9)-07/2017-AIDS on the subject cited above.

In this regard, it is intimated that the HIV prevention Campaign on the occasion of International Youth Day will be carried out by Department of Health & Family Welfare Himachal Pradesh State AIDS Control Society from **12th to 31st** August,2017 with the title” हम हैं बाहुबली”.

You are hereby directed to participate in this campaign by organizing various awareness activities related to HIV prevention as per schedule attached. For further information, contact Dr. Munish Sood on telephone No. 9418031614 . ATR must be sent to this office after the campaign is organized and completed

Period	Activity
23-08-2017 to 26-08-2017	Awareness activities for Higher and Senior Secondary Schools including NSS and NCC


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

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Deputy Director of Higher Education,
District Shimla, US Club, Shimla-

