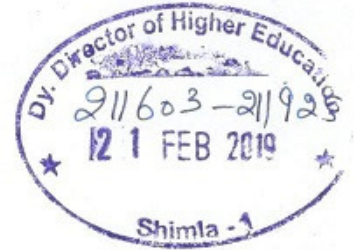


**MOST URGENT**

No. Shiksha Shimla (5-1)-2016(Bio-Metric Machine)  
O/o the Deputy Director of Higher Education  
District Shimla, Shimla-1  
Web Site:- [www.ddheshimla.com](http://www.ddheshimla.com)  
Email:- [ddheshimla@rediffmail.com](mailto:ddheshimla@rediffmail.com)  
Dated Shimla the Feb.2019



To

All the Principals and Headmasters,  
Having without Aadhaar Enabled Biometric Machine,  
Distt. Shimal H.P

Subject:- **Regarding feasibility report of 3G/4G Network .**

Memo,

With the reference E-mail received from the Directorate of Higher Education on dated 20.02.2019 on subject cited above.

In this connection, it is to inform that latest status report of network connectivity from all schools is desired /required by Director of higher Education HP for Aadhaar Enabled Biometric Machine.

Therefore, you are hereby directed to supply said information of your school on format before 25.02.2019 through E-mail on [ddheshimal@rediffmail.com](mailto:ddheshimal@rediffmail.com) positively.

Any laps in this regard will be viewed seriously and action will be taken against you for any consequences.

Name of School	Status of 3G/4G Network Yes or No	Remarks

*-sd-*  
Dy. Director of higher Education  
District Shimla, Shimla-171001

Copy to:-

1. The Director of Higher Education Shimla for information pleases.
2. Incharge IT please for up load on the department web site.
3. Guard File.

*Sharma 21/2/19*  
(Dy. Director of Higher Education  
District Shimla, Shimla-171001