

No. Shiksha-Shimla-5-2 (Training)/2016-17-40939-47

Dated:11-08-2017

To,

The Principals,
GSSS/ (Listed Below)
District Shimla, HP.

**Sub: Nomination / Deputation of School Lecturers /PGTs for
Orientation Programme on Environment Awareness w.e.f.17-08-
2017 to 19-08-2017 at SCERT Solan**

Memo,

In ref. to the Principal, SCERT Solan letter No. SCERT/SLN(Training)-2017—905-11 Dated 20--07-2017, on the subject cited as above. In this connection, it is to inform, you that SCERT, Solan is organizing **03--days Orientation Programme on Environment Awareness w.e.f. 17-08-2017 to 19-08-2017 at SCERT**, under the New training policy of Department of Higher Education.

Therefore, you are directed to depute Lecturers/PGTs mentioned below of your school to attend the aforesaid training programme at SCERT, Solan.

SN	Name Sh /Smt.	Subject	School Name
1	Ram Lal	Biology	GSSS Khatnol
2	Krishna	Economics	GSSS Khaira
3	Rajinder Kumar	Geography	GSSS Rajhana
4	Ashok Kumar	History	GSSS Narkanda
5	Chaman Lal	Pol. Science	GSSS Sunni
6	Megh Singh	Economics	GSSS Kangal
7	Kunal	Commerce	GSSS Totu

The deputed Lect./PGT may report to the office of the principal SCERT, Solan on 17-08-2017 at 10:00 AM sharp. TA/DA to participants shall be paid by the Council as per state norms. ***If deputed lecturer has been transferred from the school mentioned against his/her name, letter must be delivered to his/her new place of posting immediately, under intimation to this office. The participation is mandatory, Non-compliance of orders will be viewed seriously and disciplinary action as warranted under the rule will be initiated against the defaulters. Further, on completion of the training programme, submit the feedback report on proforma to this office through concerned Principals.*** For more information, you may contact: Dr. Rita Sharma Programme Coordinator Mobile No :94184-85115 or office Tel: 01792-228136.


Deputy Director of Higher Education,
District Shimla, US Club Shimla-I

Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education ,HP. Shimla -1, for information, please.
2. The Principal, SCERT,Solan, H.P-173211.

Sd/-
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.
