

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

Website: ddheshimla.com | Tel (Fax) 2804710 | ddheshimla@rediffmail.com.

No. Shiksha-Sml.5-1(Misc)/2016-17

Dated:



To,

The All Principals/Headmasters  
GSSS/ GHS/,PVT schools  
District Shimla (H.P.)

**Sub: Regarding Disfigurement of Public places**

Memo.

As per directions given in the meeting held under the chairmanship of Worthy Deputy Commissioner Shimla held on 05-04-2017 to roll out strategy for checking disfigurement of public places and launching of pre-monsoon cleanliness drive & cannabis eradication campaign.

It was directed in the meeting that all the officers will ensure to free their school premises from disfigurement so that example is set for others to follow. It was also directed in the meeting to give wide publicity about the disfigurement of public property and penal provision provided in the act.

Therefore you are directed to ensure that your school premises are free from disfigurement .You are further directed to educate the school children in morning assembly on 25<sup>th</sup> April,2017 against the disfigurement and all the heads of the institution will issue a certificate to the concerned (SDO Civil )that their premise have been made Disfigurement free. **TREAT IT MOST URGENT.**

Deputy Director of Higher Education,  
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_  
Copy to the following for information, please:

1. The Worthy Deputy Commissioner Shimla for information .

O/C

Deputy Director of Higher education  
District Shimla,US Club Shimla-1  
20/4/17