



No. Shiksha-Shimla(1-4)B-18/2014-Misc-
O/o the Deputy Director Higher Education
Shimla, District-Shimla, HP, 171001
Tel/fax No. 0177-2804710, e-mail: ddheshimla@rediffmail.com
Dated: Shimla-171001

To

1. All the Principals, Govt. Degree Colleges in Distt. Shimla.
2. The Group Commander, NCC Group H/Q Shimla.
3. All the Commanding Officers, NCC Coy. In Distt. Shimla.
4. All the Principals of Govt. Sen. Sec. Schools in Distt. Shimla.
5. All the Headmasters of Govt. High Schools in Distt. Shimla.
6. Incharge, State Library Shimla-01.
7. Incharge, Distt. Library Theog, Distt. Shimla.
8. Incharge, Tehsil Library Kotkhai, Distt. Shimla.

Subject: - Detail of Non-Teaching Man Power engaged by the concerned institution at their own level.

Memo,

With reference to the Director of Higher Education Himachal Pradesh Shimla-171001, e-mail dated: 27.10.2018 on the subject cited above. **The detail of Non-Teaching Man Power engaged by the concerned institution at their own level has been sought on the proforma enclosed herewith.**

In this context, you are directed to provide the desired information on the prescribed proforma immediately to proceed further in the matter.

Encl. Proforma.

Sharma
Dy. Director of Higher Education
SHIMLA, District-Shimla, HP

Dy. Director of Higher Education
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