

Most Urgent

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-5-9 (MANAK) /2017-

Dated:



To,

The Principals/Headmasters,
GSSS/GHS/Pvt.Schools. (As Per List Attached)
District Shimla, HP.

Sub: District Level Exhibitions-2018 at UNA w.e.f. 07-02-2018 to 09-02-2018

Memo,

In reference to the State Nodal Officer (Inspire Award Scheme), SCERT Solan office letter No. EDN/SLN/SCERT/INSPIRE-SLEPC-2018/24-39 Dated 18-01-2018, on the subject cited as above. In this context, it is intimated that District Level Exhibition 2018 will be held at District Una w.e.f. 07-02-2018 to 09-02-2018, for the following numbers of Inspire Awardees from District Shimla.

Following Inspire awardees from District Shimla will participate in DLEPC-2018 to be held at District UNA w.e.f. 07-02-2018 to 09-02-2018


S N	Left out Inspire Awardees 2015-16	Fresh / New Inspire Awardees 2016-17	MANAK Awardees 2017-18	Total
1	78	196	59	333

For more detail regarding boarding and lodging, you may contact :
District Nodal Officer Inspire , District UNA , Mr. Pradeep Singh ,on mobile No: 9418584594.

It is also directed to send confirmation regarding participation to this office as well as to DNO, UNA latest by 02-02-2018, positively so that necessary arrangement regarding boarding and lodging and other logistics could be made in time.


List of participants are attached herewith for ready reference.

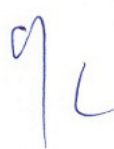

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1


Endorsement No. Even, Dated: Shimla, the, _____

Copy to the following for information & necessary action:-

1. The Director of Higher Education ,HP, Shimla -1
2. The SNO, Inspire Award Scheme, SCERT,Solan HP.173211


Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1



20/1/18