

To,

The All Principals / Headmasters,
 GSSS/ GHS/ GMS/.Pvt. Schools(Who have Sanctioned Inspire Award)
 District Shimla (H.P.)

Sub: Regarding Organization of 6thDLEPC (INSPIRE AWARD SCHEME)

Memo,

This is to inform you that this year **179** students of District Shimla have been sanctioned Inspire Award amount Rs 5000/- each. The list of selected students has been already sent to you and is also available on office website: **www. ddheshimla.com**

District Level Exhibition (Inspire Award Scheme) is being organized as per schedule given below:

SN	VENUE	DATE	DATE OF ARRIVAL
1	Govt. Sr. Secondary School (Girls) Portmore, Shimla	13 th to 14 th October,2016	12 th October,2016 Afternoon (12:30 pm)

It is also brought to your notice that as per clarification from State Nodal Officer Inspire Award Scheme regarding non-credit of Inspire Award Amount in the bank account of beneficiaries vide letter No. EDN/SLN/SCERT/SLEPC-2016/102-115 Dated 05-09-2016 that the matter was taken up with the authorities of DST, New Delhi, according to DST, they are facing technical problem while transferring funds/amount through DBT, The DST assured that the transfer of award amount to the students who has been once sanctioned the INSPIRE award will certainly get amount only through DBT later or sooner.

The SNO further clarifies that school authorities may meet out the expenditure (max to the tune of Rs. 5000/-) out of the funds lying with schools viz: Science Funds etc.. on the loan basis for the sake of providing opportunity to the students. The amount when get transferred by DST to the account of beneficiaries may be recouped from them.

This time Projects/Models will be Theme based given byDST as Below:

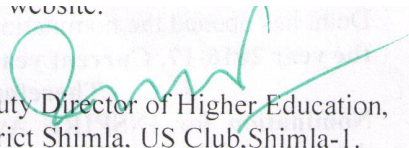
SN	Broad Theme	Sub-Theme
1	Make In India	New Tools & Techniques for Manufacturing
		New Technologies
		New Materials
2	Swachch Bharat	Waste Management /Municipal Solid Waste Disposal, Recycling etc.
		Hospital Waste Disposal
		Industrial Waste Disposal
		Clean Energy
		Cleaning of Water Bodies, Rivers etc.
		Reduction of Pollution
		Green Toilets
Rural Sanitation		
3	Swasth Bharat	Preventive Health Care (Hygiene & Sanitation)
		Traditional & Alternative Medicines
		Life Style Management
		Awareness Creation

Digital India	Digital Solution for Education, Health care, Governance, Smart Cites, Smart Villages etc.
Disaster Management	Earthquake, Forest Fires, Landslides, Floods , Avalanches, Cloud burst ,etc.

The readymade models shall not be entertained. The emphasis should be given to creativity of the concept. Students of the complex schools will report to the Principal of their complex from where escort teacher shall be deputed by concerned complex Principal/Head. **Girls should be escorted only by lady teacher, if there is one boy and one girl participants, in such cases only one lady teacher should be deputed to escort the participants.**

All participants will report on the **12th Afternoon (12:30 pm) of October,2016** under supervision of their escort teachers, **no entry will be entertained later.** T.A. of participants is included in award amount, boarding and lodging of the students and escort teachers will be borne by the council.

Therefore, all heads must ensure the participation of their selected students as per scheduled date. **The head must contact and ensure the participation of the awardees who have left the school.** Participation is mandatory, non-participation will be viewed seriously any absence will lead to disciplinary action alongwith refunding of the Inspire award amount. **For any query feel free to contact : 94180-60448**

ON OFFICE WEBSITE.

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla-1, the _____

Copy to the following for information:-

- 1 The Director of Higher Education, HP. Shimla -1.
- 2 The State Nodal Officer (Inspire) SCERT, Solan HP- 173211.
- 3 The Principal GGSSS Portmore, for information and with the request that necessary arrangement may be made for smooth organization of the DLEPC including boarding and lodging of the participants and escort teachers.

Sd/-
Education,

Deputy Director of Higher
District Shimla, US Club, Shimla-1.