

**To,**

The Principals/Headmasters,  
GSSS/GHS/Pvt.Schools,(As Per List Attached)  
District Shimla,HP.

**Sub: Reschedule and Prep one of District Level Inspire Exhibitions-2018  
at UNA w.e.f. 05-02-  
2018 to 07-02-2018**

**Memo,**

In continuation of this office letter No. Shiksha-Shimla-5-9 (MANAK) /2017- Dated 20th January 2018 vide which distt level inspire exhibition was scheduled to be held at District Una w.e.f. 07-02-2018 to 09-02-2018. Now as per intimation received from Deputy Director Higher Education (host of distt level exhibition-2017-2018) vide letter No. EDN-U(E-III) inspire/2013/-295 Dated 23<sup>rd</sup> January 2018 it has been intimated that as per telephonic message received from NIF New Delhi The dates of distt level inspire exhibition has been rescheduled and preponed .Now this Distt level will be held on 5<sup>th</sup> February 2018 to 7<sup>th</sup> February 2018 at **MOUNT EVEREST SENIOR SECONDARY SCHOOL KUTHAR KALAN** (3Km towards santoshgarh road from Old bustand Una).

Following Inspire awardees from District Shimla will participate in DLEPC-2018 .

<b>S N</b>	<b>Left out Inspire Awardees 2015-16</b>	<b>Fresh/New Inspire Awardees 2016-17</b>	<b>MANAK Awardees 2017-18</b>	<b>Total</b>
<b>1</b>	<b>78</b>	<b>196</b>	<b>59</b>	<b>333</b>

For more detail regarding boarding and lodging, you may contact :**District Nodal Officer Inspire , District UNA , Mr. Pradeep Singh ,on mobile No: 9418584594. Or Shri. Varun Pathak Senior Assistant DDHE Una on his mobile NO. 9816859001.**

It is also directed to send confirmation regarding participation to this office as well as to DNO, UNA on following format latest **by 02-02-2018**, positively through mail on e-mail IDs: [ddheshimla@rediffmail.com](mailto:ddheshimla@rediffmail.com) and [dnoinspire@rediffmail.com](mailto:dnoinspire@rediffmail.com) so that necessary arrangement regarding boarding and lodging and other logistics could be made in time. Registration of Awardee will start at 10.a.m sharp. All the awardees will bring photo copy of latest bank account number and will attend Exhibition in School Uniform along with School I.D Card.

  
Deputy Director of Higher Education,  
District Shimla, US Club Shimla-I

Schools	Name of Awardees	M/F	Present Class	Name of Model	Any Appliance Reqd. or not	Year of Award

**List of participants are attached herewith for ready reference.**

  
Deputy Director of Higher Education,  
District Shimla, US Club Shimla-I

**Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_**

**Copy to the following for information & necessary action:-**

1. The Director of Higher Education ,HP. Shimla -1
2. The SNO, Inspire Award Scheme, SCERT,Solan HP.173211
3. Deputy Director HHigher Education,UNA