

Office of The Deputy Director Higher Education, District Shimla, Shimla-1  
Website: ddheshimla.com | Tel (Fax) -0177-2804710 | E- Mail: ddheshimla@rediffmail.com

No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-

Dated:

To,

✓ The All Principals/Headmasters,  
GSSS/GHS/Pvt. Schools,  
District Shimla, HP



Sub:

Implementation of COTPA (Cigarette and other Tobacco Products Prohibition of Advt. & Regular of Trade and Commerce, Production and distribution supply) Act,2003 and Rules made there under .

Memo,

In compliance to the Director of Higher Education Himachal Pradesh office letter No. EDN-HE (21)F(9)-07/2015-IV-drug3-- Dated 26-05-2018, on the subject cited as above.

In this context, I am directed to circulate the instructions on above cited subject to all the educational institutions in District Shimla.

You are, therefore directed that ensure the implementation of the Act in letter & spirit (as per instructions attached ) and submit detailed **Action Taken Report** of the same to this office ,so that same could be submitted to the higher authority accordingly.

  
Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1.

Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_

Copy to the following for information & necessary action:-

1. The Director of Higher Education, HP. Shimla -1, for information, please.

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Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1