

**URGENT/TIME BOUND**

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**

Website: ddheshimla.com | Tel (Fax) 01772804710 | ddheshimla@rediffmail.com

**No. Shiksha-Shimla-5-2 (Afforestation)2014-15- 93107-93507**

**Dated:13-12-2017**

**To,**

The All Principals/Headmasters,  
GSSS/GHS  
District Shimla,HP

**Sub: Afforestation Campaign**

**Memo,**

In compliance to the Director of Higher education letter No. EDN-HE(21)F(10)09/2017-Afforestation Dated 07-12-2017, further in continuation of this office letter No. even dated 31-07-2017, on the subject cited as above.

In this connection, you are once again directed to submit the ATR of your school regarding Afforestation Campaign/ Plantation done by the students of your school for the year 2017 to this office within **two days positively**, so that same could be compiled and submitted to the higher authority for further necessary action.

**Performa for Plantation /Afforestation Campaign for the year-2017**

<b>S N</b>	<b>Name of School</b>	<b>Number of Students participated in Plantation/afforestation Campaign</b>	<b>Total Number of Trees/Plants planted by the students</b>

**This may be given top priority and personal attention.**

  
Deputy Director of Higher Education,  
District Shimla, US Club Shimla-1

**Endorsement No. Even, Dated: Shimla, the, \_\_\_\_\_**

**Copy to the following for information & necessary action:-**

1. The Director of Higher Education, HP. Shimla -1, for information, please

**Sd/-**

Deputy Director of Higher Education,  
District Shimla, US Club, Shimla-1