

1519
21/8/17

"Reminder-1"

NO : EDN- H (23) 1-3/2012-13 Gen. Ins.
Directorate of Higher Education
Himachal Pradesh, Shimla-171001
Email: dir.edu@rediffmail.com, acrbr@rediffmail.com
Phone No. 0177-2653120, 2653575, Ext.255 Fax No. 0177-2812882
Dated Shimla, the August, 2017

To

All the Deputy Director of Higher Education
In Himachal Pradesh.

Subject:- Submission of ACRs Principals / Headmasters for the year 2016-17
Memo,

With reference to this Directorate Letter of even No. Dated 06th June 2017 on the subject cited above.


It is a matter of great regret that despite repeated instruction the Annual Confidential Report of Principals / Headmasters working under your control are not being initiated strictly in accordance with the time schedule prescribed by the Government i.e. 30th September, on scrutiny of the ACRs record it is revealed that the ACRs for the year 2016-17 in r/o Principals / Headmasters as per of all the ACRs dossier maintained by this Directorate are still awaited. It is further brought to your notice that Govt. decided that the case of promotion and any other financial benefit will not be considered without ACRs.

Therefore, you are directed to send the ACRs through proper channel to this Directorate before 10th September 2017 after proper scrutiny of ACRs i.e. School result of Board classes be verified from the H.P. Board of School & Education Results March -2017. No ACRs will be accepted by this Directorate after due date. "This may be given top priority"


Director of Higher Education
Himachal Pradesh Shimla-1

Endst. No Even Dated Shimla, the August, 2017

1. All the Principals / Headmasters for information and personal attention be given in this matter.
2. Technical officer for uploading in the Department website
3. Guard file.


Director of Higher Education
Himachal Pradesh Shimla-1

Scout Subhakar
(Tous R.H.A.)



No.Shiksha Shimla[1-4]ACRS,2016-17
o/o the Dy Director Higher Education
District Shimla, Shimla-1

Endorsement No.Shiksha-Sml(1-4) ACR/2017 Dated: Shimla-1 the

Copy to:-

1. The Director of Higher Education, HP-Shimla-1 for information Please.
2. All the Principal/Headmaster are hereby directed that the ACR for the year 2016-2017 should reach to the office of undersigned 30 st Sept 2017 . No ACR Will be,Accepted by this office afterdue date ~~positively~~ .


Dy. Director of Higher Education
District Shimla, US Club Shimla-1