

Instructions for preparing Project Report Book

- INSPIRE AWARDS Science “**PROJECT REPORT BOOK**” is to be prepared by computer DTP with simple **MS-Word Format** in **Single side** (One Side of the page) of **A4- size** paper.
- This **Project report Book** contains **5-15** pages With **SPIRAL BINDING** .
- Hand written books are **Not Accepted**. **Inspire Videos www.teacherNews.in**
- Bring **TWO (2) HARD COPIES** (Printed Books) & **TWO (2) SOFT COPIES (CD’S)** of the “**PROJECT REPORT BOOK**” .
- One(1) set of **PROJECT REPORT BOOK** along with **CD** to be submitted at the Time of Registration in the **Registration Counter**.
- Another set of **PROJECT REPORT BOOK & CD** keep along with you at the project / Model display Area.
- **If the Project is Selected for “State Exhibition”, then Immediately you will submit Hard & Soft copies of the WRITE-UP & PROJECT REPORT BOOK.**

. *The following sub-Titles may Cover in the Project Report Book*

SUB-TITLES USED IN PROJECT REPORT

- 1. Title of the Science Project/Model:**
- 2. Aim / Objectives of the Project/Model:**
- 3. Introduction / Moto for Preparing Project/Model:**
- 4. Material Used / Required:**
- 5. Procedure:**
- 6. Construction / Description of the Project/Model:**
- 7. Data collection and interpretation:**
- 8. Usage of charts/ Maps/ Diagrams:**
- 9. Utility of the Project/Model:**
- 10. Cost-effectiveness:**
- 11. Conclusion / Result:**
- 12. Further Research / Development of the Project/Model:**

(According to your Project / Model you may ADD or DELETE some of the Sub-titles)