

IMMEDIATE
TIME BOUND

No.EDN-HE (13)-17/2008-1
Directorate of Higher Education
Himachal Pradesh
Telefax: 0177-2812882 e-mail:dir.edu@rediffmail.com

To: Dated Shimla-171001 the, **शिक्षा निदेशालय, Shimla-171001**
✓ All the Deputy Directors of Higher Education, **15 OCT 2016**
in Himachal Pradesh. **शिमला - 1**

Subject: Submission of list of Officers/ Officials who are retiring w.e.f. 01.01.2016 to 31.12.2016.

Memo: Your attention is invited towards this office letter of even number dated 05.0-5.2015 & subsequently reminder 30.07.2016 on the subject cited above, but the desired information is still awaited from your office. It is also intimated that the following information has not been received from your office as yet.


Sr.No.	Name of Distt.	Remarks in year 2016
1.	DDHE, Hamirpur	List of Peon or L.A has not been received as yet.
2.	DDHE Sirmour	List of Principal, Headmaster, lecturer & Ministerial Staff, has not been received as yet.
3.	DDHE, Shimla	List of Headmaster, Lecturer Ministerial Staff, D.P. & Peons has not been received as yet.
4.	DDHE, Kullu	Only two name of Principal has been received. List of Headmaster, lecturer & Ministerial Staff, DP & Peon have not been received as yet.
5.	DDHE, Mandi	List of Lecturer and D.P. has not been received as yet.
6.	DDHE L&S (Keylong & Kaza)	Headmaster, lecturer & Ministerial Staff, has not been received as yet.

You are therefore, once again directed to provide the list (in a consolidated form) of such Officers / Officials, who are going to retire between w.e.f. 01.01.2016 to 31.12.2016 as per following proforma with in two day by E-mail to this Office failing which you will be responsible for any more delay in the matter. Also you are once again directed to send the pension case to the AGHP Shimla-3 under your control before 6th month of retirement.

Proforma-I

LIST OF OFFICERS / OFFICIALS WHO ARE RETIRING W.E.F. 01.01.2016 TO 31.12.2016.

Sr.No.	Name of Employees	Designation	Place of posting	Permanent Address	Date of Birth	Date of Retirement
1.						


(Dr. B. L. Vinta)
Jt. Directorate of Higher Education (C)
Himachal Pradesh

Endst. Even No., dated Shimla-171001 the, September, 2016

- Copy to:
1. The Branch Officer/ Superintendent's Establishment-I, College Branch, Physical Education, Library & Plus Two Branch, are requested to provide the list of retirees as mentioned above to this Branch immediately.
 2. Guard file.

Jt. Director of Higher Education
Himachal Pradesh

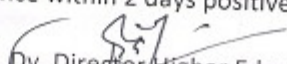
IMMEDIATE/TIME BOUND
PERSONAL ATTENTION

O/o DDHE Shimla, U.S.Club, Shimla-01

Endst.No. No. Shiksha-Shimla(5-2)B-1/2015-

16 Oct., 2016

Copy to all the Principals, Govt. Colleges/Govt. Sen. Sec. Schools, Headmasters, Govt. High Schools, Shimla District Shimla with the direction to provide the desired information on Proforma-I in respect of ministerial staff to this office within 2 days positively.


Jt. Director of Higher Education